



**TOWN OF MAMMOTH LAKES**  
**P.O. Box 1609, Mammoth Lakes, CA 93546**  
**Phone (760) 965-3630 | Fax (760) 934-7493**  
<http://www.townofmammothlakes.ca.gov/>

## Notice of Exemption

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To:  State Clearinghouse  
Office of Planning and Research  
P.O. Box 3044, 1400 Tenth Street  
Sacramento, CA 95812-3044

County Clerk  
County of Mono  
P.O. Box 237  
Bridgeport, CA 93517

**Project Title:** Adjustment 23-003

**Project Location – Specific:** 11 Trails End Road (APN: 037-210-034-000)

**Project Location – City:** Mammoth Lakes

**Project Location – County:** Mono

**Description of Nature, Purpose, and Beneficiaries of Project:** Adjustment 23-003 will permit a street side yard setback reduction of 20 percent for construction of a 257 square foot second floor deck addition to the existing single-family residence for property located at 11 Trails End Road. The Adjustment was filed by Craig Tapley of Design Dimension Associates (applicant) on behalf of Harry Friedman (property owner). The project meets all applicable Mammoth Lakes Municipal Code standards and requirements.

**Name of Public Agency Approving Project:** Town of Mammoth Lakes

**Name of Person or Agency Carrying Out Project:** Harry Friedman (Property Owner)

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
- Categorical Exemption (state type and section number): CEQA Guidelines Section 15301(e)(1)
- Statutory Exemptions (state code number):

**Reason why project is exempt:** The project is categorically exempt pursuant to CEQA Guidelines Section 15301(e)(1) which exempts additions to existing structures provided that the addition will not result in an increase of more than 50 percent of the floor area of the structures before the addition, or 2,500 square feet, whichever is less. None of the exceptions set forth in CEQA Guidelines Section 15300.2 are present.

**Lead Agency Contact Person:** Tess Houseman

**Title:** Assistant Planner

**Email:** [thouseman@townofmammothlakes.ca.gov](mailto:thouseman@townofmammothlakes.ca.gov)

**Signature:** Tess Houseman

**Date:** June 27, 2023

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: