



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403

(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Design Review of a replacement garage and storage; File No. ADR23-0020	To:	County Clerk- Recorder Office	Office of Planning and Research
Public Agency: Sonoma County		County of Sonoma	
Project Applicant: Chris Townsend		585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
Applicant Address: P.O. Box 1629, Healdsburg, CA 95448		Santa Rosa, CA 95403	Sacramento, CA 95812-3044
Project Location: 21500 Railroad Avenue, Geyserville, CA 95441			
Date of Approval: June 27, 2023			

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is for an Administrative Design Review permit for the demolition of an existing garage and carport, and construction of a new garage and carport with second-floor storage, on a 4.95-acre parcel (APN: 140-220-021) zoned LIA (Land Intensive Agriculture) B6 20, F2 (Floodplain Combining District) SR (Scenic Resources Combining District) VOH (Valley Oak Habitat Combining District).

EXEMPT STATUS:

Categorical Exemptions Section 15302 (Replacement or Reconstruction).

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15302 (Replacement or Reconstruction) because the project will replace an existing accessory building with a structure with substantially the same use.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Handwritten signature of Adam Sharron.

Adam Sharron, Project Planner
Permit Sonoma
Project Review Division
adam.sharron@sonoma-county.org
(707) 565-7389

**This notice was posted on 06/28/2023
and will remain posted for a period of thirty days
through 07/29/2023**

Doc No.49-06282023-242

Deva Marie Proto, County Clerk

BY: Handwritten signature of Julio Montes Lopez.
Julio Montes Lopez, Deputy Clerk



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 49-06282023-242
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 06/28/2023
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 23-0628-01	

PROJECT TITLE
 DESIGN REVIEW OF A REPLACEMENT GARAGE AND STORAGE; FILE NO. ADR23-0020

PROJECT APPLICANT NAME CHRIS TOWNSEND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-7389
PROJECT APPLICANT ADDRESS P.O. BOX 1629	CITY HEALDSBURG	STATE CA
		ZIP CODE 95448

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,764.00 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$ _____


- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julio Montes Lopez, Deputy County Clerk-Recorder
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