

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023060769

Project Title: PG&E Power Asset Acquisition Project

Lead Agency: San Francisco Planning Department Contact Person: Julie Moore/Monica Huggins
Mailing Address: 49 South Van Ness Avenue, Suite 1400 Phone: (628) 652-7566 / (628) 652-7490
City: San Francisco Zip: 94103 County: San Francisco

Project Location: County: San Francisco, San Mateo City/Nearest Community: San Francisco/Daly City/Brisbane
Cross Streets: various Zip Code: various

Lat. / Long. (degrees, minutes, and seconds): 37° 42' 43" N/ -122°27'47" W Total Acres: various
Assessor's Parcel No.: various Section: 27 Twp.: TO2S, TO3S Range: R06W, R05W
Base: MDM
Within 2 Miles: State Hwy #: 1, 101, 280, 35 Waterways: Pacific Ocean, Lake Merced, San Francisco Bay
Airports: n/a Railways: Caltrain, BART Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Local

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Other: Acquisition of electrical distribution system and new infrastructure

Transportation: Type _____
 Mining: Mineral _____
 Power: Type electricity MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Project located in commercial, industrial, public, recreational, and residential areas.

Project Description: (please use a separate page if necessary)

See attached separate page.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

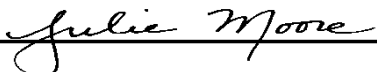
<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Health Services, Department of	_____
<input type="checkbox"/> Housing & Community Development	_____
<input checked="" type="checkbox"/> Native American Heritage Commission	_____

Local Public Review Period (to be filled in by lead agency)

Starting Date: March 19, 2025 Ending Date: May 5, 2025 at 5:00 p.m.

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>San Francisco Public Utilities Commission, Sue Chau</u>
Address: <u>575 Market Street, Suite 3700</u>	Address: <u>525 Golden Gate Avenue, 6th Floor</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>San Francisco, CA 94102</u>
Contact: <u>Karen Lancelle</u>	Phone: <u>(415) 554-3238</u>
Phone: <u>(415) 262-2307</u>	

Signature of Lead Agency Representative:  Date: 3/19/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description:

The City and County of San Francisco (the “City”) is proposing to purchase Pacific Gas and Electric Company (PG&E)-owned electrical transmission and distribution assets (the “Assets”) in San Francisco and San Mateo County that are needed to provide electricity service to customers within the city (the “project”). After the City completes its acquisition of the Assets, the City would own, operate, and maintain the electricity grid in San Francisco, most of which is currently owned by PG&E. This project does not include the purchase of PG&E’s natural gas facilities; thus, PG&E would continue providing natural gas services to customers in San Francisco.

The change in ownership itself would not result in physical changes to the environment requiring environmental review; however, construction would be needed to physically separate PG&E’s existing electric system into two separate systems (generally divided along the San Francisco/San Mateo county border), to allow both systems to be safely, reliably, and independently operated by the City and PG&E. The City would provide electricity service to city customers; PG&E would continue to provide electricity service to its customers outside of San Francisco. The EIR focuses on these areas where physical changes to the environment would occur as a result of the project.

The portion of the project requiring new construction or modifications to existing facilities would primarily be in the southern portion of San Francisco and along the county border in the northern portions of Brisbane and Daly City. The City would modify the existing Martin Substation (or construct a new substation, which is analyzed in the EIR as a new substation variant), construct new underground express distribution feeders, and modify the existing distribution infrastructure. The distribution express feeders alignment would be approximately 3.8 miles long and generally installed within streets, sidewalks, and other publicly owned land. It would extend from near Arch Street in the west, south to Brotherhood Way and Sagamore Street, east along Sickles Avenue, northeast along Huron Avenue and Alemany Boulevard, and southeast along Geneva Avenue to the Martin Substation in Brisbane. Disconnecting and connecting distribution lines between overhead poles and underground vaults could occur either above- or below-ground, and would be performed in small, discontinuous areas generally located near the county border. Construction associated with the project would take approximately 3 years after the purchase and transfer of the Assets.