



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 06282023 — 544
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Colton Joint Unified School District	LEAD AGENCY EMAIL	DATE 06282023
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Ruth Grimes Elementary School New School Buildings, New Shade Structure, and Parking Improvements Project

PROJECT APPLICANT NAME Colton Joint Unified School District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 580-6642
PROJECT APPLICANT ADDRESS 1212 Valencia Drive	CITY Colton	STATE CA
		ZIP CODE 92324

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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DATE FILED & POSTED

Posted On 6-28-23

Removed On: 8-10-23

Receipt No: 36-06282023-544

NOTICE OF EXEMPTION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: Colton Joint Unified School District
1212 Valencia Drive
Colton, CA 92324

San Bernardino County Clerk of the Board
of Supervisors
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415

Ruth Grimes Elementary School New School Buildings, New Shade Structure, and Parking Improvements Project

Project Title

1609 Spruce Avenue

Project Location - Specific

Rialto

Project Location - City

San Bernardino

Project Location - County

CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO
CALIFORNIA
2023 JUN 28 PM 2:30

The Colton Joint Unified School District proposes six general projects at Ruth Grimes Elementary School to be completed in two phases. Phase I involves the construction of a new restroom building at the northeast portion of campus, a new shade structure in a playground to provide additional dining space, and accessibility upgrades at the western parking lot. Phase II involves the construction of a new building comprising three classrooms, new paving below an existing shade structure, and a new basketball court; the expansion of the northeast parking lot with 14 new stalls; and the implementation of additional accessibility upgrades at the western parking lot. The Project would increase the existing enrollment capacity by 9.1 percent, from 792 to 864 seats.

Description of Nature, Purpose, and Beneficiaries of Project

Colton Joint Unified School District

Name of Public Agency Approving Project

Colton Joint Unified School District

Name of Person or Agency Carrying Out Project

Exempt Status: (check one)

Categorical Exemption: CEQA Guidelines §15304 (Class 4, Minor Alterations to Land); §15314 (Class 14 Minor Additions to Schools)

None of the exceptions listed under CEQA Guidelines §15300.2 apply to the Project.

Reasons why project is exempt

Owen Chang

Lead Agency Contact Person

(909) 580-6642

Area Code/Telephone/Extension

If filed by applicant:

1. Attach certified document of exemption findings

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes

No

Signature: Owen Chang

Date: 6/27/23

Title: FACILITIES DIRECTOR

Signed by Lead Agency Signed by Applicant