

Notice of Exemption E20231000189

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Fresno Irrigation District
2907 S Maple Ave
Fresno, CA 93725

County Clerk
County of: Fresno
2220 Tulare Street
Fresno, CA 93721

(Address)

FILED
JUN 29 2023
TIME 11:13am

Project Title: Source Monitoring and Control with Nitrate Analyzers

By [Signature] FRESNO COUNTY CLERK
DEPUTY

Project Applicant: Bakman Water Company

Project Location - Specific:

Various well sites within Bakman Water Company's Service Area.

Project Location - City: Fresno Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The proposed Project will prevent any nitrate exceeding water from entering the distribution system and increase supply and reduce over pumping which will benefit the entire service area.

Name of Public Agency Approving Project: Fresno Irrigation District

Name of Person or Agency Carrying Out Project: Bakman Water Company

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301, Existing Facilities
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Class 1 consists of minor alteration of existing private facilities. The Project will provide water treatment testing to existing wells.

Lead Agency
Contact Person: Bill Stretch Area Code/Telephone/Extension: (559) 233-7161

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 6/27/23 Title: General Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: E202310000189
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY FRESNO IRRIGATION DISTRICT	LEAD AGENCY EMAIL	DATE 06/29/2023
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202310000189	

PROJECT TITLE
SOURCE MONITORING AND CONTROL WITH NITRATE ANALYZERS

PROJECT APPLICANT NAME FRESNO IRRIGATION DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 233-7161
PROJECT APPLICANT ADDRESS 2907 S MAPLE AVE	CITY FRESNO	STATE CA
		ZIP CODE 93725

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	<u>0.00</u>


Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Cierra Loera Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2023013050
6/29/2023 10:03 AM
CCR572887 Cloera

Description	Fee
EIR Administrative Fee	
Time Recorded: 10:03 AM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card #229692582	\$50.00
Amount Due	\$0.00

E202310000189

THANK YOU
PLEASE KEEP FOR REFERENCE