



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

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RECEIPT NUMBER:  
 36 — 06152023 — 499  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY Cucamonga Water District	LEAD AGENCY EMAIL	DATE 06152023
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COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER
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PROJECT TITLE  
 CP23046 - 4th Street Waterline Relocation I-15 Express Lane Project

PROJECT APPLICANT NAME Cucamonga Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 987-2591
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PROJECT APPLICANT ADDRESS 10440 Ashford St.	CITY Rancho Cucamonga	STATE CA	ZIP CODE 91730-2799
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:  Cash     Credit     Check     Other

TOTAL RECEIVED \$ 50.00

#140663

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jemina Ramirez, Deputy Clerk
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**NOTICE OF EXEMPTION**

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley water District (Public Agency)
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of:	Address 10440 Ashford St. Rancho Cucamonga CA 91730-2799

**COUNTY OF SAN BERNARDINO**  
**JUN 15 2023**  
**CLERK OF THE BOARD**

1. Project Title:	CP23046 – 4 <sup>th</sup> Street Waterline Relocation I-15 Express Lane Project
2. Project Applicant:	Cucamonga Valley Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project is located in 4 <sup>th</sup> Street and I-15 freeway, in the City of Ontario, California. USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) Southeast Grid of Row 71 and Column 49. 34°04'37.7"N 117°32'41.6"W
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	This project will install approximately 350 linear feet of 12-inch CML&C waterline pipe in the City of Ontario, California.
6. Name of Public Agency approving project:	Cucamonga Valley Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley water District <b>DATE FILED &amp; POSTED</b> Posted On: <u>6/15/2023</u> Removed On: <u>7/20/2023</u> Receipt No: <u>36-6/52023-499</u>
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	State CEQA Guidelines Sections 15301 (b) & Sections 15302 (c)
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	

9. Reason why project was exempt:	The project entails installing less than one mile in length and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21.
10. Lead Agency Contact Person:	Tuan Truong
Telephone:	(909) 987-2591
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature:  Date: 6/13/23 Title: Engineering Manager

Signed by Lead Agency       Signed by Applicant

Date Received for Filing: \_\_\_\_\_

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.