

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Los Alamitos High School Gymnasium Project

Lead Agency: Los Alamitos Unified School District

Contact Person: CJ Knowland

Mailing Address: 10283 Bloomfield Street

Phone: (562) 799-4592 ext. 81116

City: Los Alamitos, CA

Zip: 90720

County: Orange County

Project Location: County: Orange County City/Nearest Community: Los Alamitos

Cross Streets: West Cerritos Avenue and Los Alamitos Boulevard

Zip Code: 90720

Longitude/Latitude (degrees, minutes and seconds): 33 ° 48 ' 48 " N / 118 ° 4 ' 6 " W Total Acres: 1.4 acre

Assessor's Parcel No.: 242-282-02 and 242-282-07

Section: 19

Twp.: 4 S

Range: 11 W

Base: 1852

Within 2 Miles: State Hwy #: I-605

Waterways: San Gabriel River

Airports: Joint Forces Training Base

Railways: none

Schools: Los Alamitos High School

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Improvements**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: Gymnasium Project Waste Treatment: Type _____ MGD _____ Recreational: Gymnasium Project Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Classroom buildings/Community Facilities (C-F)/Community and Institutional

Project Description: (please use a separate page if necessary)

Los Alamitos High School (LAHS) is a public school located in the City of Los Alamitos and in the district of Los Alamitos Unified School District (District). The proposed project would remove the fifteen storage containers and relocate the existing eight portable classroom buildings (approximately 21,000 sf) that are currently on the project site. The eight portable buildings held capacity for 12 classrooms that accommodated approximately 300 students. The proposed project would include construction of a 40-foot-high 32,000 sq. ft. gymnasium with seating capacity of 2,000 people. Site improvements associated with construction of the proposed gymnasium would also include ornamental landscaping at the proposed gymnasium entrance, hardscape and softscape areas, and utility upgrades. All new facilities would meet current state building standards.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 13, 2023 Ending Date August 1, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Los Alamitos Unified School District</u>
Address: <u>700 S. Flower Street, Suite 600</u>	Address: <u>10293 Bloomfield Street</u>
City/State/Zip: <u>Los Angeles, California, 90017</u>	City/State/Zip: <u>Los Alamitos, CA 9072</u>
Contact: <u>Jennifer Kelley</u>	Phone: <u>(562) 799-4592</u>
Phone: <u>(213) 623-1443</u>	

Signature of Lead Agency Representative:  Date: 7/6/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.