

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023070065

Project Title: Cherry Commerce Center
 Lead Agency: City of Fontana Contact Person: George Velarde
 Mailing Address: 8353 Sierra Avenue Phone: (909) 350-6569
 City: Fontana Zip: 92335 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Fontana
 Cross Streets: 11171 Cherry Avenue and Jurupa Avenue Zip Code: 92335
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 05'10 " N / -117 ° 48'77 " W Total Acres: 30
 Assessor's Parcel No.: 0236-191-14 and 0236-191-25 Section: 26 Twp.: 1 South Range: 6 West Base: San Bernardino
 Within 2 Miles: State Hwy #: I-10 Waterways: N/A
 Airports: N/A Railways: Kaiser Rail Yard Schools: Henry J. Kaiser High School

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2009091089 Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Tentative Parcel Map

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 699,433 Acres 30 Employees 336
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
 Present Land Use: Jurupa North Research and Development District (JND) Zoning: Southwest Industrial Park (SWIP) GP Land Use: Light Industrial (I-L)

Project Description: *(please use a separate page if necessary)*
 The Project proposes two logistics (warehouse) buildings totaling approximately 699,433 sf, of which 16,000 sf would be office space. Building 1 would total approximately 477,480 sf including office space and Building 2 would total approximately 221,953 sf including office space. The Project would include approximately 319 automobile parking stalls, approximately 105 trailer parking stalls, curb and gutter, security lighting, perimeter wall, gated access, and associated improvements.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <u>S</u> Air Resources Board | _____ Office of Historic Preservation |
| _____ Boating & Waterways, Department of | _____ Office of Public School Construction |
| _____ California Emergency Management Agency | _____ Parks & Recreation, Department of |
| _____ California Highway Patrol | _____ Pesticide Regulation, Department of |
| <u>S</u> Caltrans District # <u>8</u> | _____ Public Utilities Commission |
| _____ Caltrans Division of Aeronautics | _____ Regional WQCB # _____ |
| _____ Caltrans Planning | _____ Resources Agency |
| _____ Central Valley Flood Protection Board | _____ Resources Recycling and Recovery, Department of |
| _____ Coachella Valley Mtns. Conservancy | _____ S.F. Bay Conservation & Development Comm. |
| _____ Coastal Commission | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Colorado River Board | _____ San Joaquin River Conservancy |
| _____ Conservation, Department of | _____ Santa Monica Mtns. Conservancy |
| _____ Corrections, Department of | _____ State Lands Commission |
| _____ Delta Protection Commission | _____ SWRCB: Clean Water Grants |
| _____ Education, Department of | _____ SWRCB: Water Quality |
| _____ Energy Commission | _____ SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # <u>6</u> | _____ Tahoe Regional Planning Agency |
| _____ Food & Agriculture, Department of | _____ Toxic Substances Control, Department of |
| _____ Forestry and Fire Protection, Department of | _____ Water Resources, Department of |
| _____ General Services, Department of | _____ Other: _____ |
| _____ Health Services, Department of | _____ Other: _____ |
| _____ Housing & Community Development | |
| _____ Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 7, 2023 Ending Date January 22, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn and Associates</u>	Applicant: <u>USICVI 11171 Cherry Ave Inc.</u>
Address: <u>3801 University Avenue</u>	Address: <u>901 Via Piemonte, Suite 175</u>
City/State/Zip: <u>Riverside CA, 92501</u>	City/State/Zip: <u>Ontario, CA 91764</u>
Contact: <u>Candyce Burnette</u>	Phone: <u>909.382.0033</u>
Phone: <u>+1 951-824-8697</u>	

Signature of Lead Agency Representative:  Date: 11/4/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.