

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: "B" Line Replacement Project

Lead Agency: Beaumont-Cherry Valley Water District Contact Person: Mark Swanson
Mailing Address: 560 Magnolia Avenue Phone: 951-845-9581x218
City: Beaumont Zip: 92223 County: Riverside County

Project Location: County: Riverside/San Bernardino County City/Nearest Community: Cherry Valley

Cross Streets: Edgar Canyon Rd. Zip Code: 92223

Longitude/Latitude (degrees, minutes and seconds): 34 ° 00 ' 38 " N / 116 ° 06 ' 17 " W Total Acres: 2.25

Assessor's Parcel No.: (See Project Description) Section: 10, 11, Twp.: T2S Range: R1W Base: _____

Within 2 Miles: State Hwy #: n/a Waterways: Little San Gorgonio Creek

Airports: n/a Railways: n/a Schools: n/a

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Pipeline replacem MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

OG/RL-20 Rural Living and W-2 Controlled Development/Rural Mountainous, Rural Residential, Rural Living

Project Description: (please use a separate page if necessary)

The proposed Project would consist of the replacement of approximately 3,000 feet of 10-inch riveted steel water pipeline. The pipeline would be replaced with a 12-inch ductile iron pipe (DIP). The existing pipeline would be abandoned in place and the new pipeline would be constructed within the existing District access road. The Project pipeline replacement runs through Edgar Canyon Road, a District access road, within the unincorporated community of Oak Glen in San Bernardino County and through the unincorporated community of Cherry Valley in Riverside County. The " B " Line Pipeline is located within APN 032-512-201; APN 401-150-004; and APN 401-160-001.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>7/8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 14, 2023 Ending Date August 14, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Geovironment Consulting</u>	Applicant: <u>Beaumont-Cherry Valley Water District</u>
Address: <u>630 W 7th Street</u>	Address: <u>560 Magnolia Avenue</u>
City/State/Zip: <u>San Jacinto, CA 92583</u>	City/State/Zip: <u>Beaumont, CA 92223</u>
Contact: <u>Andy Minor</u>	Phone: <u>(951) 845-9581</u>
Phone: <u>(951) 232-1930</u>	

Signature of Lead Agency Representative:  Date: 7/6/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.