



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: August 4, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023070104**
Climate Action Plan

Per Lead Agency, the review period for the above referenced project is *extended* to **August 31st, 2023**, to accommodate the review process. Refer to the attachment **_CAP SCH Extension Memo** for more details. All other project information remains the same.