



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 10, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2023070104
Climate Action Plan

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **_Bakersfield CAP_public_070623**
- **_CAP SCH Memo**

All other project information remains the same.