

Notice of Determination

Appendix D

To:
Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814
County Clerk
County of: Sutter County
Address: 433 Second St. Yuba City, CA 95991

From:
Public Agency: City of Yuba City
Address: 1201 Civic Center Blvd. Yuba City, CA 95993
Contact: Doug Libby
Phone: (530) 822.4700

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

FILED

State Clearinghouse Number (if submitted to State Clearinghouse): 2023070120 OCT 06 2023

Project Title: Bains - Bridge Street (GPA 23-02, RZ 23-02)

Project Applicant: Parm Bains

BOARD OF SUPERVISORS
DONNA M. JOHNSTON
Clerk of the Board
By Slatner Deputy

Project Location (include county): 058-080-005; Sutter County

Project Description:

GPA 23-02 proposes to re-designate a 0.68-acre (approx. 30,000 square feet) parcel from the Office and Office Park (O) land use designation to the Medium-High Density Residential (HDR) designation which allows a residential density range of 12 to 36 residences per acre. RZ 23-02 proposes to rezone the same 0.68 acres from the Office Commercial (C-O) Zone District to the Multiple-Family Residential (R-3) Zone District.

This is to advise that the Yuba City City Council has approved the above (Lead Agency or Responsible Agency)

described project on October 3, 2023 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Dev. Services Dept. 1201 Civic Center Blvd., Yuba City or www.yubacity.net/environmental

Signature (Public Agency): [Signature] Title: Deputy Dev. Services Director

Date: 10/6/2023 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Please Post through NOV. 7, 2023



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 51 — 10/06/2023 — 50  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2023070120

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Yuba City	LEAD AGENCY EMAIL N/A	DATE 10/06/2023
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COUNTY/STATE AGENCY OF FILING Sutter	DOCUMENT NUMBER
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PROJECT TITLE  
 Bains - Bridge Street (GPA 23-02, RZ 23-02)

PROJECT APPLICANT NAME Parm Bains	PROJECT APPLICANT EMAIL N/A	PHONE NUMBER (530) 822-4700
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PROJECT APPLICANT ADDRESS c/o 1201 Civic Center Blvd.	CITY Yuba City	STATE CA	ZIP CODE 95992
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PROJECT APPLICANT (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

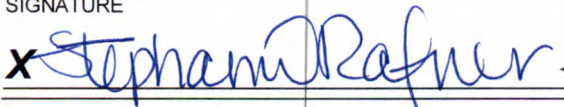
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	2,764.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:  
 Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED \$ 2,814.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Stephanie Ratner, Deputy Clerk of the Board
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State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**NOTICE**

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

**COUNTY DOCUMENTARY HANDLING FEE**

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

**COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

**Filing Notice of Determination (NOD):**

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for **CRP** document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

**Filing Notice of Exemption (NOE)** *(Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))*

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

**Within 30 days after the end of each month in which the environmental filing fees are collected**, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

**The county clerk shall mail the following documents to CDFW on a monthly basis:**

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

**DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

**RECEIPT NUMBER**

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

**Mail to:**

California Department of Fish and Wildlife  
 Accounting Services Branch  
 P.O. Box 944209  
 Sacramento, California 94244-2090

FARMINDER BAINS 05-20  
4142 HWY 99  
Yuba City, CA 96901

5107

90-3504/1211

CITY OF YUBA CITY

Date

CHECK AMOUNT

Pay to the  
Order of

Sutter County

\$

Dollars

Photo  
Safe  
Deposit  
Details on back

tri counties bank

Bank online at Tricountiesbank.com  
Phone 800-922-8742

For Kezone Bridge St tiling

Farm

⑆ 121135045⑆ 5107 102148332⑆

COUNTY of SUTTER  
STATE OF CALIFORNIA

OFFICIAL RECEIPT

№ 347335

COB

Issuing Office or Department

10, 06 23

DATE

RECEIVED FROM

Farminder Bains

THE SUM OF

Two thousand eight hundred fourteen 2,814.00

FOR

NOD Filing Fee's.

PAID BY CASH

CK./M.O.

BK. NO.

5107

RECEIVED BY

S. Ratner

TITLE

Deputy COB

COUNTY of SUTTER  
STATE OF CALIFORNIA

OFFICIAL RECEIPT

No 347335

COB

10, Oct 23

Issuing Office or Department

DATE

RECEIVED FROM

Payminder Bains

THE SUM OF

Two thousand eight hundred forty four 2,814.00.

FOR

NOD Filing Fees.

PAID BY CASH

RECEIVED BY

S. Ratner

CK./M.O.

BK. NO. 5107

TITLE

Deputy COB