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Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** February 21, 2024  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2023070146

### **DELANO MAINTENANCE FACILITY**

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Pursuant to the attachment: **\_06-1A810 NOE rescind\_Feb2024\_SIGNED**, the Lead/Public Agency requests to withdraw the above referenced document from posting until further notice. Please disregard the document posted on **July 10, 2023**.