

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044

County Clerk  
 County of: Madera  
 200 W. 4th Street  
 Madera, CA 93637

**From:** (Public Agency): City of Chowchilla  
130 S. Second Street  
Chowchilla, CA 93610  
 (Address)

Project Title: Strategic General Plan Amendment to bring into compliance with state law

Project Applicant: City of Chowchilla

Project Location - Specific:

**Citywide**

Project Location - City: Chowchilla Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:

The City of Chowchilla is proposing a General Plan (GPA) Amendment to amend the 2040 General Plan to bring several Elements into conformance with State Law. These Elements include: Land Use, Circulation, Open Space & Conservation, Public Facilities & Services, and Public Safety.

Name of Public Agency Approving Project: City of Chowchilla, 130 S. Second Street, Chowchilla CA 93610

Name of Person or Agency Carrying Out Project: Mark Hamilton, 130 S. Second Street, Chowchilla CA 93610

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: 15061 (b)(3)

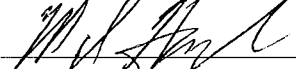
Reasons why project is exempt:

This update was strictly limited to the text portion of the General Plan and does not include any proposed updates to the General Plan Land Use or Circulation Maps. Any future development application would be subject to separate environmental analysis and proper mitigation to reduce any potential impacts.

Lead Agency  
 Contact Person: Mark Hamilton Area Code/Telephone/Extension: 559-665-8615

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 7/11/2023 Title: Director of Community & Economic Development

▪ Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_