

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Amazon Parcel Delivery Facility Project EIR

Lead Agency: City of Brea, Planning Division Contact Person: Jessica Newton, Senior Planner
 Mailing Address: 1 Civic Center Circle, Level 3 Phone: 714-671-4439
 City: Brea Zip: 92821 County: Orange

Project Location: County: Orange City/Nearest Community: Brea
 Cross Streets: Valencia Avenue and Nasa Street Zip Code: 92823

Longitude/Latitude (degrees, minutes and seconds): 33 ° 54 ' 55 " N / 117 ° 51 ' 0.1 " W Total Acres: 31.52

Assessor's Parcel No.: 320-233-17, 320-301-11, and 320-301-12 Section: 00 Twp.: 3 South Range: 9 West Base: San Bernardino

Within 2 Miles: State Hwy #: SR-57, SR-90, SR-142 Waterways: Carbon Canyon Creek
 Airports: None Railways: None Schools: Brea Olinda HS, Country Hills ES, Olinda ES, Lakeview ES, Heights Christian Schools - Brea Campus

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. 181,500 SF Acres _____ Employees 800 Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Energy, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Office/Light Industrial (M-1) and Mixed-Use II (MU-II)/Light Industrial and Mixed Use II

Project Description: (please use a separate page if necessary) The Project would demolish the existing 637,503-square-foot office building and surface parking lot to construct a 181,500-square-foot parcel delivery facility, consisting of 163,350 square feet of warehouse space and 18,150 square feet of ancillary office space, on a 31.52-acre site. The proposed facility would be a single-story building with a maximum height of 44 feet and FAR of 0.14. The Project would provide 1,064 vehicle parking spaces (consisting of 305 automobile spaces, 755 delivery van spaces, and four trailer truck spaces), 180 van loading spaces (90 loading spaces and 90 staging spaces), and 14 Utility Tractor Rig loading spaces to serve facility operations. The proposed facility would be generally located in the center of the Project Site and flanked by loading areas and surrounded by vehicle parking. The Project building would be located entirely within the M-1 zone, and surface parking and drive aisles would be located within the M-1 and MU-II zoned portion of the Project Site. The Project would operate 24 hours per day, 7 days per week to support delivery of packages to customer locations. The Applicant anticipates approximately 25 line haul trucks delivering packages to the Project Site each day, primarily between the hours of 10:00 p.m. to 8:00 a.m. The packages are removed from the line haul trucks, sorted by delivery routes, placed onto movable racks, and staged for dispatch. Delivery Service Partner (DSP) and Amazon Flex drivers would work shifts between the hours of 9:20 a.m. and 9:10 p.m. to deliver customer packages. Amazon associates and managers would be assigned shifts to support and supervise delivery operations. Employee shifts and departure windows for delivery drivers are designed to alleviate impacts during rush hour periods. The Applicant anticipates that on a daily basis, there would be a total of 224 associates, managers, and dispatchers who work within the proposed facility; 312 van drivers; and 80 Flex drivers. In order to fulfill the operational need, the Applicant anticipates that a maximum of 800 workers would be hired at the proposed facility.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>12</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 13, 2023 Ending Date August 11, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>Tim Reed, Ware Malcomb</u>
Address: <u>3760 Kilroy Airport Way, Suite 270</u>	Address: <u>10 Edelman</u>
City/State/Zip: <u>Long Beach, CA 90806</u>	City/State/Zip: <u>Irvine, CA 92618</u>
Contact: <u>Pei-Ming Chou</u>	Phone: <u>949-660-9128</u>
Phone: <u>562-200-7178</u>	

Signature of Lead Agency Representative: *Jessica Newton* Date: 7/13/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.