

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Yuba  
 915 8th Street, #107  
 Marysville, CA 95901

**From:** (Public Agency): Reclamation District 784  
 1594 Broadway  
 Arboga, CA 95961

(Address)

**ENDORSED FILED**

**JUL 13 2023**

**DONNA HILLEGASS, Clerk**  
**BY BRIDGETTE EVANS**  
 Deputy Clerk

Project Title: Reclamation District No. 784 2023-2024 Routine Maintenance of District Levees

Project Applicant: Reclamation District No. 784

Project Location - Specific:  
 RD784 Plumas Lake Urban Units 1 and 7-Yuba River, Units 2a, 2b, and 9 - Feather River, Units 3 west and 8 - Bear River, Unit 4-Best Slough/WPIC, Rural Units 3 east - Bear River, Unit 5 - Best Slough/WPIC, Unit 6 - Dry Creek

Project Location - City: Arboga Project Location - County: Yuba

Description of Nature, Purpose and Beneficiaries of Project:  
 Continuation of routine maintenance. Levee system protects property and inhabitants within the District.

Name of Public Agency Approving Project: Reclamation District 784

Name of Person or Agency Carrying Out Project: Reclamation District 784

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Existing facilities 15301, 15302, 15303
- Statutory Exemptions. State code number: PRC 21080.21 and Reg. 15282(k) Routine Maint.

Reasons why project is exempt:  
 Required maintenance of existing serviceable structures, minor alterations, and replacement or reconstruction of existing structures.

Lead Agency Contact Person: Patrick Meagher Area Code/Telephone/Extension: 530-742-0520

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Patrick Meagher Date: 7/13/2023 Title: General Manager

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 07132023 - 25
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY RECLAMATION DISTRICT 784	LEAD AGENCY EMAIL	DATE 07/13/2023
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2023FG-00025	

PROJECT TITLE  
 RECLAMATION DISTRICT NO. 784 2023-2024 ROUTINE MAINTENANCE OF DISTRICT LEVEES

PROJECT APPLICANT NAME RECLAMATION DISTRICT 784	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 742-0520
PROJECT APPLICANT ADDRESS 1594 BROADWAY	CITY OLIVEHURST	STATE CA
		ZIP CODE 95961

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other 0.00		\$ _____

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE X <i>Bridgette Evans</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>Bridgette Evans</i> Deputy
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STANDARD

13 858

07-13-2023 08:58 AM PDT

YUBA COUNTY CLERK RECORDER  
915 8TH STREET, SUITE 107  
MARYSVILLE, CA 95901

TERMINAL NAME: 02077301

ORDER# 165363701

**PURCHASE**

CLERK FEES 450.00  
AGENCY SUBTOTAL: 450.00  
LEXISNEXIS SERVICE FEE: 42.50  
TOTAL USD: 492.50

CARD #: 6405 VISA  
PAYMENT: CREDIT CHIP READ-CONTACT  
NODE: ISSUER  
AUTH CODE: 013413  
VAV CODE: XPOH  
TRAN REF #: 583194575124201  
REC #: 0001  
APP LABEL: VISA CREDIT  
CVM: NO SIG REQUIRED  
AID: A0000000031016  
ARC: 5290532B1AF6933C  
AMOUNT: 492.50

\*\*\* CARD APPROVED \*\*\*

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**AMOUNT PAID:**  
**\$52.50**

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I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
STATEMENT VERIFICATION  
CUSTOMER COPY

Yuba County  
Donna Hillegass, County Clerk  
and Recorder  
915 8th Street, Suite 107  
Marysville, CA 95901  
(530) 749-7850

Receipt: 23-8539

Product Name	Extended
FG CLERK FISH AND GAME FILINGS	\$50.00
Document #	2023FG-00025
Filing Type	ADMIN FEE (NOTICE OF EXEMPT) COUNTER
Comment	
<b>Total</b>	<b>\$50.00</b>
Tender (On Account)	\$50.00
Account#	VITALC
Account Name	VITALCHEK CLERK
Customer Name	RECLAMATION DISTRICT 784
Comment	BE

Thank You for Your Business  
7/13/23 8:58 AM counterclerk1  
Workstation: REC123