

This notice was posted on 07/17/2023
and will remain posted for a period of thirty days
through 08/17/2023



Doc No.49-07172023-258 **NOTICE OF CATEGORICAL EXEMPTION**

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Design Review of a new SFD; File No. ADR22-0053	To:	County Clerk- Recorder Office	Office of Planning and Research
Public Agency: Sonoma County		County of Sonoma	
Project Applicant: Matias Santini		585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
Applicant Address: 1702 4 th St., Santa Rosa, CA, 95404		Santa Rosa, CA 95403	Sacramento, CA 95812-3044
Project Location: Street Number TBD, Hwy 12 & Serres Dr., Sonoma, CA 95476			
Date of Approval: July 14, 2023			

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is for Administrative Design Review for the development of a new primary single-family residence with attached garage and workshop, new Accessory Dwelling Unit (ADU), and associated grading for driveway and building pads to be located on a 0.43-acre parcel zoned R1 (Low Density Residential) B6 2.2 DU, SR (Scenic Resources Combining District - Hwy 12 Scenic Corridor) X (Vacation Rental Exclusion).

EXEMPT STATUS:

Categorical Exemptions Section 15303 (New Construction).

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (New Construction) which allows for the construction of a single-family residence on residentially-zoned parcels.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Handwritten signature of Adam Sharron.

Adam Sharron, Project Planner
Permit Sonoma
Project Review Division
adam.sharron@sonoma-county.org
(707) 565-7389

Deva Marie Proto, County Clerk

BY: Julianna Garfia, Deputy Clerk



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 49-07172023-258
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 07/17/2023
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 23-0717-01
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PROJECT TITLE
DESIGN REVIEW OF A NEW SFD; FILE NO ADR22-0053

PROJECT APPLICANT NAME MATIAS SANTINI	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1900
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PROJECT APPLICANT ADDRESS 1702 4TH ST	CITY SANTA ROSA	STATE CA	ZIP CODE 95404
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____

Exempt from fee

Notice of Exemption (attach)
 CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder
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