

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Nisqualli Road Trailer Lot Expansion Project (City of Victorville Case. No. PLAN23-00011)

Lead Agency: City of Victorville Contact Person: Daisy Kawasaki  
 Mailing Address: 14343 Civic Drive Phone: (760) 955-5135  
 City: Victorville Zip: 92395 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Victorville  
 Cross Streets: Enterprise Way and Nisqualli Road Zip Code: 92395

Longitude/Latitude (degrees, minutes and seconds): 34 ° 29 ' 20.1 " N / 117 ° 17 ' 01.1 " W Total Acres: 10.04

Assessor's Parcel No.: 3090-571-17 Section: 27 Twp.: 5 Range: 4 Base: San Bern  
 Within 2 Miles: State Hwy #: I-15 Waterways: Spring Valley Lake  
 Airports: None Railways: Burlington North Santa Fe RR Schools: Endeavor School of Exploration

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: 437,153 sf surface parking lot within 10.04 acres with 198 Trailer Parking Stalls (13.5' x 60')

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG, Energy

**Present Land Use/Zoning/General Plan Designation:**

Vacant/Undeveloped / Zoning - Heavy Industrial (M-2) / Land Use Designation - Heavy Industrial (HI)

**Project Description:** (please use a separate page if necessary)

Under existing conditions, the Project site is undeveloped, disturbed, and currently used as a dirt lot truck trailer storage yard. The Project Applicant proposes to develop the Project site with a fenced and paved trailer parking and/or vehicle parking facility with 198 trailer stalls to supplement parking for the surrounding area or serve as ancillary trailer or vehicle parking for the Church & Dwight Co., Inc. warehouse. The Project would serve as a trailer parking lot for the Church and Dwight Warehouse, located at 17486 Nisqualli Road, Victorville, CA 92395. The proposed trailer or vehicle parking facility will be surface use only, with no loading facilities planned. Local access to the site is provided along Nisqualli Road which connects to Hesperia Road. Regional access to the site is provided via Interstate 15 (I-15) located approximately 2.5 miles to the west.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 6
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 21, 2023 Ending Date August 21, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>T&amp;B Planning</u>	Applicant: <u>Link Logistics</u>
Address: <u>3200 El Camino Real, Suite 100</u>	Address: <u>3401 Etiwanda Ave</u>
City/State/Zip: <u>Irvine, CA 92602</u>	City/State/Zip: <u>Jurupa Valley, CA 91752</u>
Contact: <u>Nicole Morse</u>	Phone: <u>909-223-9035</u>
Phone: <u>(714) 505-6360 ext. 126</u>	

Signature of Lead Agency Representative: *Daig Kawasaki* Date: 7/18/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.