

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Tulare CSG 2 Solar Project (PSP 23-059)

Lead Agency: County of Tulare c/o Resource Management Agency

Contact: Hector Guerra, Chief Environmental Planner

Mailing Address: 5961 S. Mooney Blvd.

Phone: 559-624-7121

City: Visalia

Zip: 93277-9394

County: Tulare County

Project Location: County: Tulare

City/Nearest Community: Woodville

Cross Streets: Northeast of Avenue 160 and Road 180

Zip Code: \_\_\_\_\_

Assessor's Parcel No: 236-100-003, -004

Total Acres: ± 31/77

Latitude/Longitude: 36°04'55.2" N / 119° 09' 58.4" W

Section: 21 Township: 21S

Range: 27E Base: MDBM

Within 2 Miles: State Hwy: \_\_\_\_\_

Waterways: Tule River

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: Woodville Elementary School

**Document Type:**

- CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.)  Other: \_\_\_\_\_
- Early Cons  Neg Dec  Mit Neg Dec  Other: \_\_\_\_\_

- NEPA:  NOI  EA  Draft EIS  FONSI

- Other:  Joint Document  Final Document  Other \_\_\_\_\_

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation
- General Plan Amendment  Master Plan  Pre-zone  Redevelopment
- General Plan Element  Planned Unit Dev.  Use Permit  Coastal Permit
- Community Plan  Site Plan  Land Division (Sub.)  Other Special Use Permit

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type \_\_\_\_\_
- Mining: Mineral \_\_\_\_\_
- Power: Type Solar MW 6.6dc/5MWac
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation
- Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality
- Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater
- Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian
- Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducing
- Coastal Zone  Noise  Solid/Waste  Land Use
- Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects
- Economic/Jobs  Public Services/Facilities  Transportation/Traffic/Circulation  Other: Energy
- Other: Tribal Cultural Res.  Other: Greenhouse Gases  Other: \_\_\_\_\_

Present Land Use/Zoning/General Plan Designation: Agricultural / AE-40 (Exclusive Agriculture Zone- 40 acre minimum).

**Project Description:** The Applicant (Tulare CSG 2 LLC) proposes to construct and operate the Tulare CSG 2 Solar Project (Project); a single-axis tracker ground mounted photovoltaic (PV) community solar and battery storage facility, approximately 6.6MWdc/5MWac in capacity. The Project is proposed to be located on a privately-owned parcel in Tulare County, California. Tulare CSG 2 LLC is requesting Special Use Permit approval from Tulare County in order to proceed with construction of the Project. The purpose of the proposed Project is to construct and operate a PV solar array with attached battery storage, which will generate and store clean and renewable solar energy, with electricity offtake sold to residential customers within Tulare County and the larger Southern California Edison ("SCE") Utility Territory. The Project is proposed under the California Assembly Bill 2316 (AB2316), adopted by the California legislature in 2022. AB 2316 (Ward) Community Renewable Energy Program (CREP) instructs the California Public Utilities Commission to establish a new community solar program by March 2024 which will bolster the reliability of the electrical grid while benefiting those who cannot put solar on their roofs. The Project would benefit Tulare County by providing clean and renewable solar energy generation.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."

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| <input checked="" type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Emergency Services  |
| <input type="checkbox"/> Boating & Waterways, Department of                                | <input checked="" type="checkbox"/> Office of Historic Preservation                          |
| <input checked="" type="checkbox"/> California Highway Patrol #481 Porterville             | <input type="checkbox"/> Office of Public School Construction                                |
| <input checked="" type="checkbox"/> Caltrans District # 6                                  | <input type="checkbox"/> Parks & Recreation, Department of                                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                                  | <input type="checkbox"/> Pesticide Regulation, Department of                                 |
| <input type="checkbox"/> Caltrans Planning   | <input type="checkbox"/> Public Health, Department of  |
| <input type="checkbox"/> Central Valley Flood Protection Board                             | <input checked="" type="checkbox"/> Public Utilities Commission                              |
| <input type="checkbox"/> Cochella Valley Mtns. Conservancy                                 | <input checked="" type="checkbox"/> Regional WQCB # 5F                                       |
| <input type="checkbox"/> Coastal Commission  | <input checked="" type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Colorado River Board  | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                      |
| <input checked="" type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy                |
| <input type="checkbox"/> Corrections, Department of  | <input type="checkbox"/> San Joaquin River Conservancy                                       |
| <input type="checkbox"/> Delta Protection Commission                                       | <input type="checkbox"/> Santa Monica Mountains Conservancy                                  |
| <input type="checkbox"/> Education, Department of  | <input type="checkbox"/> State Lands Commission  |
| <input checked="" type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4                             | <input checked="" type="checkbox"/> SWRCB: Water Quality                                     |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of              | <input type="checkbox"/> Tahoe Regional Planning Agency                                      |
| <input checked="" type="checkbox"/> General Services, Department of                        | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                  |
| <input type="checkbox"/> Health Care Services, Department of                               | <input type="checkbox"/> Water Resources, Department of                                      |
| <input type="checkbox"/> Housing & Community Development                                   | <input type="checkbox"/> S Other: <u>U.S. Forest Service</u>                                 |
| <input type="checkbox"/> Integrated Waste Management Board                                 | <input type="checkbox"/> S Other: <u>U.S. Natural Resources Conservation Service</u>         |
| <input checked="" type="checkbox"/> Native American Heritage Commission                    | <input type="checkbox"/> S Other: <u>U.S. Army Corps of Engineers</u>                        |
| <input type="checkbox"/> S Other: <u>San Joaquin Valley Air Pollution Control District</u> | <input type="checkbox"/> S Other: <u>U.S. Fish and Wildlife Service</u>                      |
| <input type="checkbox"/> S Other: <u>Tulare County Agricultural Commissioner</u>           | <input type="checkbox"/> S Other: <u>U.S. Naval Facilities Engineering Command</u>           |
| <input type="checkbox"/> S Other: <u>Tulare County Association of Governments</u>          | <input type="checkbox"/> S Other: <u>Tulare County Resources Conservation District</u>       |
| <input type="checkbox"/> S Other: <u>Tulare County Farm Bureau</u>                         | <input type="checkbox"/> S Other: <u>Tulare County Office of Emergency Services</u>          |
| <input type="checkbox"/> S Other: <u>Tulare County Fire Warden</u>                         | <input type="checkbox"/> S Other: <u>Tulare County Sheriff's Office</u>                      |
| <input type="checkbox"/> S Other: <u>Tulare County HHSA – Environmental Health</u>         | <input type="checkbox"/> S Other: <u>Tulare County U.C. Cooperative Extension</u>            |
| <input type="checkbox"/> S Other: <u>Tulare County Local Agency Formation Commission</u>   | <input type="checkbox"/> S Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u> |
| <input type="checkbox"/> S Other: <u>Lower Tule River Irrigation District</u>              |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date: July, 19, 2023 Ending Date: August 18, 2023

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Tulare CSG 2 LLC</u>
Address: _____	Address: <u>11100 Santa Monica Blvd., Ste. 780</u>
City/State/Zip: _____	City/State/Zip: <u>Los Angeles, CA 90025</u>
Contact: _____	Phone: <u>(760)936-7956</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 7/19/23  
 Hector Guerra, Chief Environmental Planner

Signature of Lead Agency Representative:  Date: 7/18/23  
 Reed Schenke, Director/Environmental Assessment Officer