

## Notice of Exemption

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**To:**

Office of Planning and Research  
[CEQA Submit](#)

**From:**

Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534



**Project Title:** Meadowgreen #2 HOA Bank Stabilization (Lake or Streambed Alteration Agreement No. 1600-2019-0279-R3)

**Project Location (include county):** The project is located on Santa Rosa Creek, at 6512 Meadowgreen Place, Santa Rosa, in the County of Sonoma.

**Project Description:** The California Department of Fish and Wildlife has amended Lake and Streambed Alteration Agreement EPIMS Notification No. 1600-2019-0279-R3, pursuant to Section 1602 of the Fish and Game Code to Meadowgreen #2 Homeowners Association.

The project is limited to the stabilization of an approximately 325-foot long stretch of stream bank which has been actively eroding. The bank stabilization will be conducted using biotechnical techniques. The first five feet in elevation of bank will be stabilized using three to four rock lifts interplanted with willows. The rest of the bank will be laid back and planted with native riparian plants. All temporarily disturbed areas will be replanted with native riparian plants. The project will cause 0.188 acres of temporary impact to riparian habitat, and 0.056 acres of permanent impact. If water is present when project activities are to be conducted, dewatering and fish rescue will be required. No trees will be removed as part of this project.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Meadowgreen #2 Homeowners Association

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class 33; California Code of Regulations, title 14, section 15333

**Reasons why project is exempt:** Project is substantially similar to a small habitat restoration project.

**CDFW Contact Person:** James Hansen (Environmental Scientist), (707) 576-2869

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*Craig Weightman*

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Signature:

6/14/2023

Date:

Craig J. Weightman, Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_