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Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Tentative Tract Map No. 83571

Lead Agency: City of Lancaster, CA

Contact Name: Kendall Brekke

Email: kbrekke@cityoflancasterca.gov Phone Number: 661-723-6109

Project Location: Lancaster, Los Angeles
City *County*

Project Description (Proposed actions, location, and/or consequences).

The proposed project consists of a 40-lot single-family residential subdivision on approximately 9.78 acres on 40th Street West, south of Avenue J-8. The lots would range in size from 7,091 square feet to 10,972 square feet. Access to the subdivision would be provided from Avenue J-10 and 37th Street West. The streets within the subdivision would be public.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Air Quality - Valley Fever Training & Management
Biological Resources - Burrowing Owl and Nesting Bird Surveys, Incidental Take Permit for Joshua Trees
Cultural Resources - Native American Monitoring and Conditions for Proper Handling of Accidental Discovery
Geology & Soils - AVAQMD Compliance
Noise - Best Mangement Practices

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

No known areas of controversy.

Provide a list of the responsible or trustee agencies for the project.

Antelope Valley Air Quality Management District
Southern California Edison
Los Angeles County Sanitation District #14
Los Angeles County Waterworks District #40
Los Angeles County Fire Department