



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** August 11, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023070371**  
**Tentative Tract Map No. 83571** **Tentative Tract Map No. 83571**

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Per Lead Agency, the review period for the above referenced project is *extended* to **September 11th, 2023**, to accommodate the review process. Refer to the attachment **\_TTM 83571 Notice of Availability Revised** for more details. All other project information remains the same.