NOTICE OF DETERMINATION

TO:

FROM:

[X] Office of Planning & Research 1400 Tenth Street Sacramento, CA 95814 County of Shasta Planning Division 1855 Placer Street, Suite 103 Redding, CA 96001

[X] Shasta County Clerk/Registrar of Voters 1643 Market Street Redding, CA 96001 Phone: 530/225-5532 FAX: 530/245-6468

A copy of the environmental document and the record of the project approval may be examined at the Planning Division, 1855 Placer Street, Suite 103, Redding, CA 96001.

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

PROJECT TITLE:

Zone Amendment 22-0008 &

STATE CLEARINGHOUSE NO.: 2023070441

Use Permit 22-0002

APPLICANT:

Bar Over Heart Enterprises, LLC

BOS Approved:

12/05/2023

P.O. Box 1019 Burney, CA 96013

Original Sent to Clerk:

01/02/2024

Date Fees Paid:

12/29/2023

PROJECT LOCATION AND DESCRIPTION: The project site is located on the east side of Black Ranch Road, at the intersection of Black Ranch Road and State Highway 299 East, in Burney, CA 96013 (Assessor's Parcel Numbers (APN's) 028-370-028, 030-390-070, and a portion of 030-390-066. The applicant has proposed a zone amendment to change the zoning from the Light-Industrial combined with Design Review (M-L-DR) zone district to the General Industrial combined with Design Review (M-DR) zone district for an approximately 55-acre portion of an approximately 65-acre project site and a use permit for the development of a 5-megawatt bioenergy facility, small specialty sawmill, dry kilns, chipping and grinding operation, firewood sales, outdoor storage and office, and exceedance of the maximum structural height standard of 45 feet for Unclassified (U) zoned parcels that are designated Full-Time Agricultural-Crops (A-C) in the Shasta County General Plan.

This is to advise that the County of Shasta, as [X] lead agency/[] responsible agency, has approved the project described above and has made the following determinations regarding the project:

- 1. The project in its approved form [] will, [X] will not, have a significant effect on the environment.
- An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA.
- 3. [X] A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 4. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 5. [] Readoption of a Negative Declaration or Mitigated Negative Declaration. Fees which have been previously paid to the Department of Fish and Game are not required. A document posting fee required by the County Clerk's office still applies.
- 6. [X] Mitigation measures were made a condition of the approval of the project.
- 7. [] Findings were made pursuant to Section 15091 of the State CEQA guidelines.
- 8. A statement of overriding considerations [] was, [X] was not, adopted for this project.

DATE RECEIVED FOR FILING:

Paul A. Hellman, Director

Shasta County Department of Resource Management

REFERENCE: California Administrative Code, Title 14, Division 6, Chapter 3, Sections 15075, 15094, 15373