



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 40-07172023-094  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |   |                    |
|---|---|--------------------|
| LEAD AGENCY<br>SAN LUIS COASTAL UNIFIED SCHOOL DISTRICT | LEAD AGENCY EMAIL<br>rpinkerton@slcud.org | DATE<br>07/17/2023 |
|---|---|--------------------|

|  |                 |
|--|-----------------|
| COUNTY/STATE AGENCY OF FILING<br>COUNTY OF SAN LUIS OBISPO | DOCUMENT NUMBER |
|--|-----------------|

PROJECT TITLE  
 HAWTHORNE ELEMENTARY SCHOOL RENOVATION

|  |   |                                |
|--|---|--------------------------------|
| PROJECT APPLICANT NAME<br>SAN LUIS COASTAL UNIFIED SCHOOL DISTRICT | PROJECT APPLICANT EMAIL<br>rpinkerton@slcud.org | PHONE NUMBER<br>(805) 549-1331 |
|--|---|--------------------------------|

|  |                         |             |                   |
|--|-------------------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS<br>2125 STORY STREET | CITY<br>SAN LUIS OBISPO | STATE<br>CA | ZIP CODE<br>93401 |
|--|-------------------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,764.00 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ _____ |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |                  |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ \$50.00 |
| <input type="checkbox"/> Other  |          | \$ _____         |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ \_\_\_\_\_ \$50.00


SIGNATURE  
 X *Gabriela Ugalde*


AGENCY OF FILING PRINTED NAME AND TITLE  
 Gabriela Ugalde, Deputy County Clerk-Recorder

Filed in County Clerk's Office  
 Elaina Cano  
 San Luis Obispo - County Clerk-Recorder  
**40-07172023-094**  
 07/17/2023  
 FISH  
 Pages: 3  
 Fee: \$ 50.00

By gugalde, Deputy

## Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

 County Clerk-Recorder  
County of San Luis Obispo  
1055 Monterey Street  
San Luis Obispo, CA 93408

From: (Public Agency)

San Luis Coastal Unified School District  
1500 Lizzie Street  
San Luis Obispo, CA 93401

**Project Title:** Hawthorne Elementary School Renovation

**Project Location - Specific:** 2125 Story Street, San Luis Obispo, CA 93401 [Hawthorne Elementary School]

**Project Location - City:** San Luis Obispo

**Project Location - County:** San Luis Obispo

### Description of Nature, Purpose, and Beneficiaries of Project:

**Nature.** On March 16, 2023, the Board of Education ("Board") for the San Luis Coastal School District ("District") approved the Hawthorne Elementary School Renovation project ("Project").

**Purpose.** The purpose of this Project is to modernize exterior of the main classroom building, modernize the exterior of the two-story classroom/office building, install entry fencing ADA walk/ramp upgrades, install field renovations, replace and upgrade the fire alarm system, replace HVAC units, upgrade interior finishes and restrooms, and upgrade the TK classrooms with a shade structure. Two portables for childcare with restrooms will be installed, but the installation of these non-classroom buildings will not increase student capacity.

**Beneficiaries.** The primary beneficiaries of the Project are the District's students. The Project will allow the District to provide high quality, energy-efficient, safe, and sustainable facilities at the Hawthorne Elementary School.

**Name of Public Agency Approving Project:** San Luis Coastal Unified School District

**Name of Person or Agency Carrying Out Project:** San Luis Coastal Unified School District

### Exempt Status: (check one)

Ministerial (Sec. 21080(b)(1); 15268)

Declared Emergency (Sec. 21080(b)(3); 15269(a))

Emergency Project (Sec. 21080(b)(4); 15269(b)(c))

Categorical Exemption. State type and section number: Cal. Code Regs., tit. 14, § 15301 (Class 1)

Categorical Exemption. State type and section number: Cal. Code Regs., tit. 14, § 15302 (Class 2)

Categorical Exemption. State type and section number: Cal. Code Regs., tit. 14, § 15311 (Class 11)

Categorical Exemption. State type and section number: Cal. Code Regs., tit. 14, § 15314 (Class 14)

Statutory Exemptions.

"Common Sense" Exemption: Cal. Code Regs., tit. 14, § 15061(b)(3)

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**Reasons why project is exempt:** The Project qualifies for the above exemptions as it will entail the replacement of existing facilities, with no or minimal expansion of prior use (Class 1), the replacement or reconstruction of existing structures and facilities located at the same sites as the structures and facilities replaced and will have substantially the same purpose and capacity as the structures and facilities replaced (Class 2), the construction or replacement of minor structures accessory to existing institutional facilities (Class 11), and the minor additions to existing schools within existing school grounds where the additions do not increase original student capacity by either 25% or ten classrooms (Class 14). Finally, the project is not located in a particularly sensitive environment, will not have cumulative impacts resulting from successive projects of the same type, and there are no unusual circumstances.

Lead Agency Contact Person: Ryan Pinkerton

Area Code/Telephone/Extension: 805-549-1331

Signature: Eric Pater Date: 7-13-23

Title: Superintendent

■ Signed by Lead Agency

rpinkerton@slcusd.org