

# NOTICE OF EXEMPTION

Appendix E

**To:**  Office of Planning and Research/State Clearinghouse  
P.O. Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044

County Clerk/County Recorder  
County of Fresno  
P.O. Box 766  
Fresno, CA 93712

**From:**  Westlands Water District  
P.O. Box 6056  
Fresno, CA 93703

**Project Title:** Westlands Water District Temporary Water Transfer to San Luis Water District.

**Project Location – Specific:** Within the boundaries of Westlands Water District and San Luis Water District in Fresno County.

**Project Location – City:** N/A

**Project Location – County:** Fresno

**Description of Project:**

The project is the temporary transfer of up to 66 acre-feet (AF) of water, from Westlands Water District (WWD) to San Luis Water District, for the benefit of a water user. WWD will temporarily transfer up to 66 AF of water from its Westlands Water District Central Valley Project repayment contract which will be made available in the San Luis Reservoir, for delivery through existing facilities.

**Name of Public Agency Approving Project:** Westlands Water District.

**Name of Person or Agency Carrying Out Project:** Westlands Water District, and San Luis Water District.

**Exempt Status:** *(check one)*

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. (CEQA Guidelines Sec. 15301);
- Statutory Exemptions.

**Reasons why project is exempt:**

Westlands Water District has determined that this project is categorically exempt from California Environmental Quality Act (CEQA) because it continues ongoing operations of existing facilities within established parameters without substantial modification (Section 15301 of the CEQA Guidelines); and because it can be seen with certainty that there is no possibility that the water transfer may have a significant effect on the environment, the water transfer is not subject to CEQA (Section 15061(b)(3) of the CEQA Guidelines).

**Lead Agency**

**Contact Person:** Russ Freeman

Area Code/Telephone/Extension: (559) 241-6241

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  YES  NO

Signature: *Russ Freeman* Date: 07/20/2023 Title: Deputy General Manager Resources

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Reference: Sections 21108(b), 21152(b), Public Resources Code.