

**Notice of Completion & Environmental Document Transmittal**

SCH # \_\_\_\_\_

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**Project Title:** Irvine 2045 Focused General Plan Update

Lead Agency: City of Irvine Contact Person: Marika Poynter  
Mailing Address: 1 Civic Center Plaza Phone: (949) 724-6470  
City: Irvine Zip: 92606 County: Orange

**Project Location:** County: Orange City/Nearest Community: Irvine  
Cross Streets: Numerous streets in the City and SOI Zip Code: Numerous  
Longitude/Latitude (degrees, minutes and seconds): various Total Acres: approx. 42,240  
Assessor's Parcel No. Numerous parcels in City and SOI Section: Various Twp. \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: SR-55, SR-73, and SR-133 Waterways: San Diego Creek, North Lake, South Lake, & Sand Canyon Reservoir  
Airports: John Wayne Airport Railways: Amtrak Schools: Numerous

**Document Type:**

- CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH #) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec  Other \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ Watts \_\_\_\_\_  
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: General Plan Update  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed In Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Floodplain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation**

Various general plan land use and zoning designations throughout the City and SOI.

**Project Description:** (please use a separate page if necessary)

See attached page.

**Reviewing Agencies Checklist**

**continued**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."  
 If you have already sent your document to the agency, please denote that with an "S."

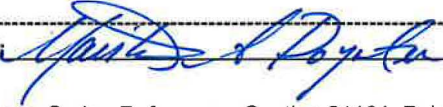
<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Highway Patrol	<input checked="" type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # 12	<input checked="" type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB #8
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Food Protection Board	<input type="checkbox"/>	Resources Recycling & Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input checked="" type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region #5	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry & Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of		
<input type="checkbox"/>	Health Services, Department of		
<input checked="" type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>	Other _____
<input checked="" type="checkbox"/>	Native American Heritage Commission	<input type="checkbox"/>	Other _____

**Local Public Review Period** (to be filled in by lead agency)

Starting Date 7/21/2023 Ending Date 8/21/2023

**Lead Agency** (complete if applicable):  
 Consulting Firm: RECON Environmental, Inc.  
 Address: 3111 Camino del Rio North, Suite 600  
 City/State/Zip: San Diego, CA 92108  
 Contact: Nick Larkin  
 Phone: (619) 308-9333 x144

**Applicant:** City of Irvine  
 Address: 1 Civic Center Plaza  
 City/State/Zip: Irvine, CA 92606  
 Phone: (949) 724-6470

**Signature of Lead Agency Representative:**  Date 21 July 2023

Authority cited: Section 21083; Public Resources Code. Reference: Section 21161, Public Resources Code.

**Project Description:**

The City of Irvine (City) is preparing the 2045 Focused General Plan Update (project) that will serve as the long-range vision of the City for the next 20 to 25 years. The City is required to update the appropriate elements of the General Plan to accommodate the residential site inventory from the 2021-2029 Housing Element. This includes updates to the land use element and the circulation element. Additionally, the City would update the open space element, safety element, and noise element to address statutory requirements. The City would introduce an environmental protection and climate action element and would also incorporate health and wellness throughout the updated General Plan. Consistent with the 2021-2029 Housing Element, the project would update the General Plan land use element to support the City's Regional Housing Needs Assessment (RHNA) of 23,610 units. The project would implement 2021-2029 Housing Element through the introduction of additional residential and/or mixed-use development throughout the City using overlay zones and/or specific plans to allow greater flexibility for property owners and developers.