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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 6, 2024  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2023070482  
**Deer Island Tidal Basin Wetlands Restoration Project**

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Pursuant to the attachment: SFBRA\_Deer Island\_Memo, the Lead/Public Agency requests to withdraw the above referenced document from posting until further notice. Please disregard the document posted on **July 24, 2023**.