

## Notice of Exemption

**To:**  
Office of Planning and Research  
[CEQA Submit](#)

**From:**  
Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534  
[AskBDR@wildlife.ca.gov](mailto:AskBDR@wildlife.ca.gov)



**Project Title:** Pavement Preservation Program 2023 (Notification of Lake or Streambed Alteration, No. EPIMS-SON-37340-R3)

**Project Location (Sonoma):** The project is located at 29 work locations along 24 road segments at unnamed tributaries to Sonoma Creek, the Petaluma River, the Laguna de Santa Rosa, and Salmon Creek, in the County of Sonoma, State of California.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-SON-37340-R3, pursuant to Section 1602 of the Fish and Game Code to Sonoma County Transportation and Public Works.

The project is limited to maintenance of existing roadside ditches, and replacement of existing culverts throughout unincorporated Sonoma County

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Sonoma County Transportation and Public Works

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Classes 1 and 2; California Code of Regulations, title 14, sections 15301 and 15302

**Reasons why project is exempt:** The Project includes the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The Project also includes replacement or reconstruction of existing structures and facilities where the new structures will be located on the same site as the structure replaced and will have substantially the same purpose as the structure replaced.

**CDFW Contact Person:** James Hansen (Environmental Scientist), (707) 576-2869, [james.hansen@wildlife.ca.gov](mailto:james.hansen@wildlife.ca.gov)

DocuSigned by:  
*Craig Weightman* Date: 7/17/2023  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Craig Weightman, Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_