Notice of Exemption

1400	e of Planning and Research Tenth Street, Room 121 amento, CA 95814	n From:	Land U Plannin 385 No San Be	rnardino County se Services Department g Division rth Arrowhead Avenue, First Floor rnardino, CA 92415-0187 ATE FILED & POSTED
□ Clerk of the Board of Supervisors □ County of San Bernardino 385 North Arrowhead Avenue, Second Floor □ San Bernardino, CA 92415-0130			Po Re	existed On 7-18-23 emoved On: 8-30-23 exceipt No: 36-07182023-592
	Project Description			Applicant
APN: APPLICANT:	0631-061-53 Environmental Hightech Engin	eering		Environmental Hightech Engineering Name
PROPOSAL:	TENTATIVE PARCEL MAP 20656 TO SUBDIVIDE 10 GROSS ACRES INTO FOUR PARCELS IN THE UNINCORPORATED COMMUNITY OF HOMESTEAD VALLEY, WITHIN LAND USE CATEGORY AND ZONING DISTRICT OF RURAL LIVING (RL) PROJ-2023-00024			3272 North E Street Suite A Address
				San Bernardino, CA 92405
JCS:				(909) 890-8282
COMMUNITY:	Unincorporated community of F Valley	Homestead		Phone
LOCATION:	Northwest side intersection of E Rainbow Dr.	Boo Ln and		Representative
				Johnny M. Santiago
				Name 11109 Otsego Street APT 307
				Address
Alexander Lee, Planner Lead Agency Contact Person				North Hollywood, CA 91601
(909) 361-7258				(917) 406-4434
Area Code/Telephone Number			Phone	
Exempt Status: (check one)				2023 2023
Ministerial [Sec. 21080(b)(1); 15268];			DUATY 2023	
Declared Emergency [Sec. 21080(b)(3); 15269(a)];				29 E E
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];				LISA 8
Categorical Exemption. State type and section number:			the self-	
	y Exemptions. State code	number:		
Other Exemption: General Rule exemption §15061(b)(3)				PERVISORS PRIVARDAGE P
Quality Act (CEQA assessment study	A) per section 15061 (b)(3) ba	sed upon the re ined that it can	eview and be seen v	ined to be exempt from the California Environmental approval of the biological study, and cultural resource with certainty that there is no possibility that the activity
Alex Le	e D	lanner		7/13/2023
Signature Alexander		Title		Date
⊠ Signed by Le		gned by Appli	cant	Land Use Services Department - Revised November 1997