



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
(LCI)
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 11, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023070513**
Henderson Commercial Project

Pursuant to the attachment **_NOP Memo SCH No. 2023070513_F**, the Lead Agency requests to withdraw the above referenced project from review until further notice. Please disregard the document posted on **July 25, 2023**.

Please note the original review periods for this document were as follows:

State Review: July 25, 2023

Local/Public Review: August 25, 2023