

**NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL**

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH #

Project Title: Foster City Recreation Center Rebuild Project  
Lead Agency: City of Foster City Contact Person: Thai-Chau Le  
Mailing Address: 610 Foster City Boulevard Phone: (650) 286-3244  
City: Foster City Zip: 94404 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Foster City  
Cross Streets: Shell Boulevard/East Hillsdale Boulevard Zip Code: 94404  
Lat./Long.: 37 ° 33 ' 26.0 " N/ 122 ° 16 ' 11.9 " W Total Acres: 6  
Assessor's Parcel No. 094-470-130, 094-470-150 Section: Twp: Range: Base:  
Within 2 Miles: State Highway No. SR 92 Waterways Foster City Lagoon, San Francisco Bay  
Airports N/A Railways N/A Schools Ronald Wornick Day School, Beach Park Elem., Brewer Island Elem.

Document Type  
CEQA  NOP  Draft EIR  NEPA  NOI  Other  Joint Document  
 Early Cons  Supplement /Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.):  Draft EIS  Other:  
 Mit Neg Dec Other:  FONSI

Local Action Type  
 General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:

Development Type  
 Residential: Units: Acres:  Water Facilities: Type: MGD:  
 Office: Sq. ft. Acres: Employees:  Transportation: Type:  
 Commercial: Sq. ft. Acres: Employees:  Mining: Mineral:  
 Industrial: Sq. ft. Acres: Employees:  Power: Type: MW:  
 Educational:  Waste Treatment: Type: MGD  
 Recreational: 40,000 sf recreation center  Hazardous Waste: Type:  
 Other:

Project Issues That May Have A Significant Or Potentially Significant Impact:  
 Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Floodplain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducement  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other: Greenhouse Gas

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:  
Present Land Use: Recreational Center  
Zoning: Public Facilities (P-F)/Planned Development (PD) and Open Space and Conservation (OSC)  
General Plan Use Designation: Parks and Recreation

PROJECT DESCRIPTION: The existing 32,000-square-foot recreation center would be demolished and the new Foster City Recreation Center would be constructed in approximately the same location with a different, larger footprint. The new recreation center building would be two stories and a maximum of approximately 40 feet in height and approximately 40,000 square feet in size. The proposed project would also include improvements to Leo J. Ryan Park consisting of new outdoor gathering spaces.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation                    |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                          |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                             |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                           |
| <input checked="" type="checkbox"/> Caltrans District # 4               | <input type="checkbox"/> Public Utilities Commission                                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB # 2   |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of               |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Commission     |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                 |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                            |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                     |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights   |
| <input type="checkbox"/> Fish & Wildlife Region #3                      | <input type="checkbox"/> Tahoe Regional Planning Agency                                |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                       |
| <input type="checkbox"/> Forestry & Fire Protection, Department of      | <input type="checkbox"/> Water Resources, Department of                                |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other:  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other:  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date: July 26, 2023 Ending Date: August 15, 2023

**Lead Agency (Complete if Applicable)**

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>City of Foster City</u>
Address: <u>157 Park Place</u>	Address: <u>610 Foster City Boulevard</u>
City/State/ZIP: <u>Richmond, CA 94801</u>	City/State/ZIP: <u>Foster City, CA 94404</u>
Contact: <u>Matthew Wiswell</u>	Contact: <u>Thai-Chau Le, Planning Manager</u>
Phone: <u>510-236-6810</u>	Phone: <u>(650) 286-3244</u>

Signature of Lead Agency Representative:  Date: July 26, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.