

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: U22-0033 (TeleSpan Communications, LLC)

Lead Agency: Sutter County Development Services Department

Contact Person: Casey Murray, Senior Planner

Mailing Address: 1130 Civic Center Blvd., Suite A

Phone: 530-822-7400 ext. 245

City: Yuba City

Zip: 95993

County: Sutter

Project Location: County: Sutter City/Nearest Community: Sutter

Cross Streets: Northwest of the intersection of Griffith Lane and Acacia Avenue Zip Code: 95982

Longitude/Latitude (degrees, minutes and seconds): 39 ° 10 ' 03.8 " N / 121 ° 45 ' 19.4 " W Total Acres: 0.12

Assessor's Parcel No.: 13-200-128

Section: 9

Twp.: 15N

Range: 02E

Base: MDB&M

Within 2 Miles: State Hwy #: 20

Waterways: none

Airports: none

Railways: none

Schools: Sutter Union HS, Brittan

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type _____ MW _____

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: Wireless Telecommunications Facility

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:

Walnut orchard on high school property/ P (Public) / P (Public)

Project Description: (please use a separate page if necessary)

A Use Permit to construct a wireless telecommunications facility that will include a freestanding 125-foot tall monopine tower and associated ground-mounted equipment with ground equipment contained within a 50-foot by 50-foot (2,500 square foot) screened enclosure at the base of the tower all within a 70-foot by 70-foot (4,900 square foot) ground space lease area. The project site is located at 2665 Acacia Avenue, Sutter, CA 95982.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 5, 2023 Ending Date August 24, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Streamline Engineering and Design</u>	Applicant: <u>TeleSpan Communications, LLC</u>
Address: <u>8445 Sierra College Blvd., Suite E</u>	Address: <u>3888 State Street, Suite 204</u>
City/State/Zip: <u>Granite Bay, CA 95746</u>	City/State/Zip: <u>Santa Barbara, CA 93105</u>
Contact: _____	Phone: <u>805-451-6283</u>
Phone: <u>916-660-1930</u>	

Signature of Lead Agency Representative:  Date: 7-26-2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.