

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Desert Storage Specific Plan

Lead Agency: City of Desert Hot Springs

Contact Person: Patricia Villagomez

Mailing Address: 11999 Palm Drive

Phone: 760- 329-6411

City: Desert Hot Springs

Zip: 92240

County: Riverside

**Project Location:** County: Riverside

City/Nearest Community:

Cross Streets: South side of Dillon Road, west of Palm Drive, east of the dirt extension of Atlantic Ave and north of 18th Ave. Zip Code: 92240

Longitude/Latitude (degrees, minutes and seconds): 33 ° 55 ' 27.6 " N / 116 ° 30 ' 25.7 " W Total Acres: 9.19

Assessor's Parcel No.: 657-220-003 & 657-220-023

Section:

Twp.:

Range:

Base: SBMM

Within 2 Miles:

State Hwy #:

Waterways:

Airports:

Railways:

Schools:

**Document Type:**

CEQA:

NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA:

NOI

EA

Draft EIS

FONSI

Other:

Joint Document

Final Document

Other:

**Local Action Type:**

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other:

**Development Type:**

Residential: Units

Acres

Office: Sq.ft.

Acres

Employees

Commercial: Sq.ft.

Acres

Employees

Industrial: Sq.ft.

Acres

Employees

Educational:

Recreational:

Water Facilities: Type

MGD

Transportation: Type

Mining: Mineral

Power: Type

MW

Waste Treatment: Type

MGD

Hazardous Waste: Type

Other: RV and Ministorage

**Project Issues Discussed in Document:**

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other:

**Present Land Use/Zoning/General Plan Designation:**

Mixed-Use Corridor (MU-C); Mixed-Use Corridor (MU-C)

Project Description: (please use a separate page if necessary)

The Desert Storage Specific Plan (DSSP) establishes building and development standards for the entire 9.19-acre site. The project site consists of two parcels: the eastern parcel is approximately 4.51-acres and is developed with a min-storage facility, the western parcel is approximately 4.68-acres and is currently vacant. The Project also includes a Development Permit to allow the construction of the RV Storage portion on the 4.68-acre vacant parcel.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

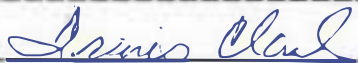
- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 28, 2023 Ending Date August 16, 2023

**Lead Agency (Complete if applicable):**

|  |  |
|--|--|
| Consulting Firm: <u>Terra Nova Planning &amp; Research</u> | Applicant: <u>Strat Property Management</u>  |
| Address: <u>42635 Melanie Place, Suite 101</u>             | Address: <u>2055 Third Avenue, Suite 200</u> |
| City/State/Zip: <u>Palm Desert, CA 92211</u>               | City/State/Zip: <u>San Diego, Ca 92101</u>   |
| Contact: <u>Nicole Sauviat Criste</u>                      | Phone: <u>619-295-2247</u>                   |
| Phone: <u>760-341-4800</u>                                 |  |

Signature of Lead Agency Representative:  Date: 7/ 27/ 23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.