

LOCAL AGENCY FORMATION COMMISSION  
FOR SAN BERNARDINO COUNTY

NOTICE OF EXEMPTION  
CALIFORNIA ENVIRONMENTAL QUALITY ACT

TO:

Clerk of the Board of Supervisors  
County Government Center  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0130

FROM:

Office of Planning & Research  
State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812-3044

Local Agency Formation Commission  
1170 West 3rd Street, Unit 150  
San Bernardino, CA 92415-0490

**PROJECT TITLE:** LAFCO SC#512 – City of San Bernardino Irrevocable Agreement to Annex No. 2019-006 for Sewer Service (APN 0265-131-22)

**PROJECT LOCATION:** An existing single-family residence located on the west side of H Street (4260 N. "H" Street), between Hill Drive and 48th Street, within the northern sphere of influence for the City of San Bernardino.

**DESCRIPTION:** Approval of a service extension agreement submitted by the City of San Bernardino to provide sewer service to the parcel identified in the project location (Assessor Parcel Number 0265-131-22).

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**PUBLIC AGENCY APPROVING THE PROJECT:** Local Agency Formation Commission

**AGENCY CARRYING OUT PROJECT:** City of San Bernardino

**EXEMPT STATUS AND REASONS:** The Executive Officer of the Local Agency Formation Commission has determined that the approval of LAFCO SC#512 is categorically exempt from environmental review. The Executive Officer determines that approval of the service extension agreement falls under the Class 3 Categorical Exemption, Section 15303(d) of the State California Environmental Quality Act Guidelines, as the agreement relates to sewer connection (extension) to serve an existing structure. Therefore, this proposal is not subject to environmental review under the provisions of the State CEQA Guidelines section cited above or the Commission's adopted CEQA Guidelines.

**CONTACT PERSON:** Local Agency Formation Commission Staff  
Phone: (909) 388-0480

**DECISION DATE:** July 27, 2023

Clerk of the Board of Supervisors  
2023 JUL 28 AM 8:51  
COUNTY OF SAN BERNARDINO  
CALIFORNIA

*Samuel Martinez*  
SAMUEL MARTINEZ  
Executive Officer

**DATE FILED & POSTED**

Posted On: 7/28/23

Removed On: 9/9/23

Receipt No: 30-07282023-643