

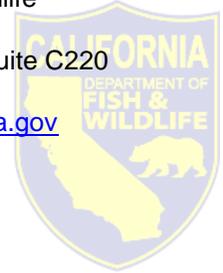
Notice of Exemption

To:

Office of Planning and Research
[CEQA Submit](#)

From:

Department of Fish and Wildlife
Inland Deserts Region
3602 Inland Empire Blvd., Suite C220
Ontario, CA 91764
R6LSAReporting@wildlife.ca.gov



Project Title: TD1750049, Lee Vining Deteriorated Pole Replacement Project (Notification Streambed Alteration, No. EPIMS-MOO-37427-R6)

Project Location (Mono County): The project is located at Rush Creek, Tributary to Silver Lake in Mono County, California. It is approximately 80-feet northeast of Highway 158 and 310-feet northeast of the Rush Creek Power House spillway. Latitude: 37.76734, Longitude: -119.12232. Accessor's Parcel Number 015-010-009-000.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-MOO-37427-R6, pursuant to Section 1602 of the Fish and Game Code to Southern California Edison Company.

The project is limited to removing and replacing a deteriorated wooden transmission H-frame structure (SCE Poles 1960501E and 1960502E) with two steel poles surrounded by 3-foot wide caissons, installing one new anchor in support of Pole 1960502E, and the removal and trimming of vegetation associated with the pole replacement.

Project activities described above are anticipated to temporarily impact 0.088 acre and permanently impact less than 0.001 acre of resources subject to Fish and Game Code Section 1602.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Southern California Edison Company

Exempt Status:

- Statutory Exemption.
 Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15301(b)

Reasons why project is exempt: The project involves maintenance of existing electric poles and associated structures. It does not involve expansion of existing or former use.

CDFW Contact Person: Heather Brashear, Senior Environmental Scientist (Supervisor),
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DocuSigned by:

Signature: _____ Date: 7/28/2023

Kim Freeburn, Environmental Program Manager

Date received for filing at OPR: _____