



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
 2E — 10/24/2023 — 046
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada county Planning Dept	LEAD AGENCY EMAIL	DATE 10/24/2023
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20230000046	

PROJECT TITLE
 PLN22-023 AAP22-0005 EIS22-0015

PROJECT APPLICANT NAME Lake of the Pines-Sean Bothelio	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 268-1141
PROJECT APPLICANT ADDRESS 11665 Lakeshore North	CITY Auburn	STATE CA
		ZIP CODE 95602

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	2,764.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,814.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Angie Miller-Deputy
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COPY

Filed Tuesday October 24 2023
Natalie Adona
Nevada County Clerk-Recorder
AM, deputy
File # 20230000046



NOTICE OF DETERMINATION

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 10/24/23 TO 11/24/23
BY AM (DEPUTY)

To: County Recorder, County of Nevada

From: Nevada County Planning Department
950 Maidu Avenue, Suite 170
Nevada City, CA 95959-8617

Contact: David Nicholas, Associate Planner

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: PLN22-0230, AAP22-0005, EIS22-0015

Applicant: Sean Bothelio – Lake of the Pines 530.268.1141
11665 Lakeshore North
Auburn, CA 95602

State Clearinghouse _____ **Contact Person** _____ **Telephone Number**
NA

Project Location: 11665 Lakeshore North, Auburn CA, 95603, on the north side of Lake of the Pines. APN: 021-010-012

Project Description: An Amendment to an Approved Permit (AAP22-0005) to demolish the building referred to as the ‘yacht club’ that was approved by U80-038 and replace it with a 3,558 square foot family pavilion with 2,634 square feet outdoor use area in approximately the same footprint as the yacht club. **RECOMMENDED ENVIRONMENTAL DETERMINATION:** Approval of the Mitigated Negative Declaration (EIS22-0015). **RECOMMENDED PROJECT ACTION:** Approve the proposed Amendment to an Approved Permit (AAP22-0005). This is to advise that the Nevada County Zoning Administrator (Lead Agency) approved the above-described project on **September 27, 2023**, and made the following determinations regarding the above-described project:

1. The project ___ will, will not, have a significant effect on the environment.
2. ___ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were, ___ were not, made a condition of the approval of the project.
4. A statement of Overriding Considerations ___ was, was not, adopted for this project.
5. Findings were, ___ were not made pursuant to the provisions of CEQA.

The Mitigated Negative Declaration (EIS22-0015), was found to be adequate environmental review for the approval of the project (PLN22-0230, AAP22-0005, EIS22-0015) pursuant to Sections 15074 and 15097 of the California Environmental Quality Act Guidelines.

This is to certify that the original Mitigated Negative Declaration, with comments and responses if applicable, and a record of project approval is available to the General Public at the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, California 95959.

David Manoleg
Signature

10/24/23
Date

FISH & WILDLIFE FEE: \$ 2,764 (or Current fee)

ADM. FEE PD. YES N/A