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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** August 1, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023070657**  
**Lebaron Ranch**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **\_\_LeBaron Ranch IS NOP\_Summary Form\_revised** and **\_\_Memo Requesting Change to Summary Form.**

All other project information remains the same.