



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: August 1, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023070657**
Lebaron Ranch

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **Memo Requesting Change to NOP and P22-0139 (LeBaron Ranch) NOP with PD.**

All other project information remains the same.