



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** August 10, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2023080021  
**Anthony and Matsuki Perkins, UP 21-40, 140 Soda Bay Road,  
commercial cannabis**

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Pursuant to the attachment **\_OPR Correction memo Perkins**, the Lead Agency requests to withdraw the above referenced project from review until further notice. Please disregard the document posted on **August 1, 2023**.