

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814  
County Clerk  
County of: SJ  
\_\_\_\_\_  
\_\_\_\_\_

From: (Public Agency) Caltrans, Dist. 10  
1976 E. Dr. Martin Luther King Jr. Blvd.  
Stockton CA 95205

Project Title: 10-1R540; DO Non-Destructive Testing 11st Street Bridge

Project Applicant: California Department of Transportation

Project Location - Specific:  
10-SJ-205-R3.37

Project Location - City: Tracy Project Location - County: SJ

Description of Nature, Purpose and Beneficiaries of Project:  
The California Department of Transportation (Caltrans) proposes to conduct emergency Non-Destructive Testing (NDT) of butt welds on the 11th Street Bridge (Br. No. 29-0203), on State Route 205, at postmile R 3.37 in San Joaquin County. The scope of work is to clean the structural steel, spot blast clean and paint undercoat, ultrasonic testing and weld acceptance, paint structural steel, traffic control and incidental work. The purpose of this project is to comply with Federal Highway Administration (FHWA) Memorandum issued in December 2021 to all state Departments of Transportation, pursuant to 23 CFR 1.36, 650.313 and 650.315, to execute NDT of all butt welds in tension in the Fracture Critical Members (FCMs) fabricated from AASHTO

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemption. State code number: \_\_\_\_\_

Reason why project is exempt:

Specific actions necessary to prevent or mitigate an emergency.

Lead Agency

Contact Person: Reena Gohil Area Code/Telephone/Extension: 209-986-9816

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  YES  NO

Signature: Reena Gohil Date: 8/1/23 Title: Associate Environmental Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR \_\_\_\_\_

M244 Grade 100 ASTM A514/A517 steel, commonly known as T-1 steel. The need for this project is to prevent

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