| File original and one cor  | I (                 | Conses Delays For County Clark Only |                                    |                              |                           |                       |            |                 |  |
|--|---------------------|-------------------------------------|------------------------------------|------------------------------|---------------------------|-----------------------|------------|-----------------|--|
| File original and one copy with:   |                     |                                     | Space Below For County Clerk Only. |                              |                           |                       |            |                 |  |
| Fresno County Clerk  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| 2221 Kern Street<br>Fresno, California 93721   |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| Fresno, Califor  | ma 93721            |                                     |                                    |                              |                           |                       |            |                 |  |
| CLK-2046.00 E04-73 R00-00  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
|  |                     |                                     | AL AGENCY                          |                              | Co                        | County Clerk File No: |            |                 |  |
|  | 10 0230             |                                     |                                    | DECLARATION                  |                           | E202310000208         |            |                 |  |
| Responsible Agency (Na   | lame): Address (Str |                                     |                                    | eet and P.O. Box):           |                           | City:                 |            | Zip Code:       |  |
| Fresno County  |                     |                                     |                                    |                              |                           | Fresno                |            | 93721           |  |
| Agency Contact Person (Name and Title):  |                     |                                     |                                    | Area Code: Telephone Number: |                           | •                     | Extension: |                 |  |
| Dana Dominguez-Rogge<br>Planner  |                     |                                     |                                    | 559                          | 600-4232                  |                       | N/A        |                 |  |
| Project Applicant/Sponsor (Name):  |                     |                                     | Project Title:                     |                              |                           |                       |            |                 |  |
| Glenn Feaver Pre-Application for Certificate of Compliance No. 3548  |                     |                                     |                                    |                              |                           |                       |            | 18              |  |
| Project Description:   |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| Allow the creation of a 2.5-acre gift deed parcel for conveyance to a relative from an existing 121.29-acre parcel located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| Justification for Negative Declaration:  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
|  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| Based upon the Initial Study prepared for Pre-Application for Certificate of Compliance No. 3548, staff has  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| concluded that the project will not have a significant effect on the environment. It has been determined that there  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| would be no impacts to Aesthetics, Air Quality, Biological Resources, Cultural Resources, Energy, Geology and  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| Soils, Greenhouse Gas Emissions, Hazards and Hazardous Materials, Hydrology and Water Quality, Mineral Resources, Noise, Population and Housing, Public Services, Recreation, Transportation, Tribal Cultural    |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| Resources, Utilities and Service Systems, and Wildfire.  |                     |                                     |                                    |                              |                           |                       |            | Tribai Gaitarai |  |
| researces, camaso and corrido cystome, and rendino.  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| Potential impacts related to Agricultural and Forestry Resources and Land Use and Planning have been   |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| determined to be less than significant.  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
|  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| A Negative Declaration is recommended and is subject to approval by the decision-making body. The Initial  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| Study is available for review at 2220 Tulare Street, Suite B, below street level, located on the southwest corner of Tulare and "M" Street, Fresno, California.  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| or rulare and in otreet, riesho, California.   |                     |                                     |                                    |                              |                           |                       |            |                 |  |
|  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| FINDING:   |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| The proposed project will not have a significant impact on the environment.  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
|  |                     |                                     |                                    |                              |                           |                       |            |                 |  |
| Newspaper and Date of  | Publication:        |                                     |                                    | Review D                     |                           | Date Deadline:        |            |                 |  |
| Fresno Business Journal – August 2, 2023   |                     |                                     |                                    | S                            | September 1, 2023         |                       |            |                 |  |
| Date: Type or Print Signature:   |                     |                                     |                                    | •                            | Submitted by (Signature): |                       |            |                 |  |
| July 27, 2023  | Chris Motta         |                                     |                                    |                              | Dai                       | na Dominguez-Rogge    | <b>;</b>   |                 |  |
| -  | Principal Pla       | anner                               |                                    |                              | Pla                       | nner                  |            |                 |  |

**LOCAL AGENCY** 

State 15083, 15085

**NEGATIVE DECLARATION** 

County Clerk File No.:\_\_\_\_\_