

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Dyke Major Grading Plan

Lead Agency: County of San Diego Contact Person: Souphalak Sakdarak
Mailing Address: 5510 Overland Ave, Suite 310 Phone: (619) 323-4869
City: San Diego Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: Lakeside
Cross Streets: Tavern Road and Taberna Vista Way Zip Code: 91901
Lat. / Long.: 32° 50' 39.808" N/ 116° 47' 13.859" W Total Acres: 3.86 ac
Assessor's Parcel No.: 403-380-64-00 Section: 28 Twp.: 15S Range: 2E Base: _____
Within 2 Miles: State Hwy #: Interstate 8 Waterways: El Capitan Lakes
Airports: N/A Railways: N/A Schools: Alpine Union School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Grading

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Grading

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Limited Impact Industrial/M52/Village

Project Description: (please use a separate page if necessary)

The project is a major grading plan to rectify a grading violation for the Dyke project. The project involves 9,000 cubic yards of fill and 9,000 cubic yards of imports of material. The project site is located off Taberna Vista in the Alpine Community Plan within unincorporated San Diego County. The site is subject to the General Plan Village Regional Category, Limited Impact Industrial (I-1) Land Use Designation. Zoning for the site is Limited Impact Industrial (M52). The site is a vacant lot. Access would be provided by a Taberna Vista Way, private road connecting to Tavern Road, public road. APN 403-380-64-00.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 11	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # 9
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 3, 2023 Ending Date September 4, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Son-Engineering</u>	Applicant: <u>Thomas Dyke</u>
Address: <u>P.O Box 1707</u>	Address: <u>P.O Box 352</u>
City/State/Zip: <u>Alpine, CA 91903</u>	City/State/Zip: <u>Alpine, CA 91903</u>
Contact: <u>Son Nguyen</u>	Phone: <u>(619) 445-2270</u>
Phone: <u>(619) 697-9234</u>	

Signature of Lead Agency Representative:  Date: 8/2/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.