

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Tobias Farms Agricultural Storage Structure (County File PLN230002)

Lead Agency: San Benito County Resource Management Agency **Contact Person:** Victor Tafoya, Assistant Planner
Mailing Address: 2301 Technology Parkway **Phone:** 831 902-2294
City: Hollister, California **Zip:** 95023-2513 **County:** San Benito

Project Location: County: San Benito City/Nearest Community: Unincorporated (near Hollister)

Cross Streets: Shore Road and Frazer Lake Road Zip Code: 95023

Longitude/Latitude (degrees, minutes and seconds): 36° 56' 40" N / 121° 27' 10" W Total Acres: 50

Assessor's Parcel No.: 013-050-010 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #. 101 Waterways:

Airports: Hollister Railways: Schools:

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) Other: Mit Neg Dec NEPA: NOI EA Draft EIS FONSI Other: Joint Document Final Document Other:

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Agricultural Packaging and Storage Structure
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Present land use Agriculture; zoning: Agricultural Productive ("AP"); General Plan: Agricultural ("A")

Project Description: (please use a separate page if necessary)

The proposed project entails amending Tobias Farms' current use permit for their existing facility at 2250 Shore Road to incorporate the packing of produce within a 25,000 square foot storage building that was previously approved August 18, 2021, under County Planning file PLN210003. No new construction is currently proposed. The proposed project operates within specific time periods, with Tobias Farms' normal business hours set from 7 am to 4 pm Monday through Friday, and from 7 am to noon on Saturdays. During the packing season from approximately August to December, the workforce is expected to increase to 15-25 employees sourced through a Labor Contractor, who will be transported to the location in vans accommodating 4-6 individuals per van.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

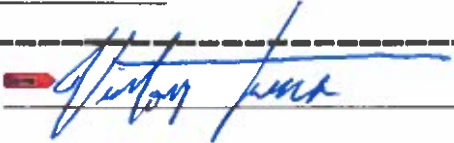
<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 7, 2023 Ending Date September 6, 2023

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Michael Tobias
Address: _____ Address: 6344 Pacheco Hwy.
City/State/Zip: _____ City/State/Zip: Hollister, CA 95023
Contact: _____ Phone: 408-655-6344
Phone: _____

Signature of Lead Agency Representative:  _____ Date: 08/07/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.