

City of Wildomar

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
 (916) 445-0613 state.clearinghouse@opr.ca.gov

SCH # _____

PROJECT TITLE 27-Acre Park (CIP 062-1)	
LEAD AGENCY City of Wildomar	CONTACT PERSON Matthew C. Bassi, Community Development Director
STREET ADDRESS 23873 Clinton Keith Road, Suite 110	
PHONE 951-677-7751, ext. 213	
CITY Wildomar	ZIP CODE 92595
COUNTY Riverside	

PROJECT LOCATION

COUNTY Riverside	CITY/NEAREST COMMUNITY City of Wildomar		
CROSS STREETS Susan Drive and Peggy Lane	ZIP CODE 92595	TOTAL ACRES 27 ACRES	
ASSESSOR'S PARCEL NUMBER 376-350-009 and 376-350-017	SECTION N/A	TOWNSHIP N/A	RANGE N/A
WITHIN 2 MILES:			
STATE HIGHWAY NUMBER I-15	AIRPORTS	SCHOOLS Ronald Reagan Elementary School.	
RAILWAYS None	WATERWAYS Riverine		

DOCUMENT TYPE

CEQA	<input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input checked="" type="checkbox"/> MND/IS <input type="checkbox"/> Draft EIR	<input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) _____ <input type="checkbox"/> Other	NEPA	<input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	OTHER	<input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other _____
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LOCAL ACTION TYPE

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan Amendment	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other

DEVELOPMENT TYPE

<input type="checkbox"/> Residential	Units _____	Acres _____	Employees _____	<input type="checkbox"/> Transportation	Type _____
<input type="checkbox"/> Office	Sq. ft. _____	Acres _____	Employees _____	<input type="checkbox"/> Mining	Mineral _____
<input type="checkbox"/> Shopping/Commercial	Sq. ft. _____	Acres _____	Employees _____	<input type="checkbox"/> Waste Treatment	Type _____
<input type="checkbox"/> Industrial	Sq. ft. _____	Acres _____	Employees _____	<input type="checkbox"/> Hazardous Waste	Type _____
<input type="checkbox"/> Educational	Sq. ft. _____			<input type="checkbox"/> Water Facilities	Type _____ MGD _____
<input checked="" type="checkbox"/> Other Fire Station, Community Center	Sq. ft. 8,700			<input type="checkbox"/> Power	Type _____ Watts _____
<input checked="" type="checkbox"/> Recreational	Sq. ft. 8,700	Acres 27			

FUNDING

Federal \$ _____	State \$ _____	Total \$ _____
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PROJECT ISSUES DISCUSSED IN DOCUMENT

<input checked="" type="checkbox"/> Aesthetic/Visual	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Supply
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Geological/Seismic	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Wildlife
<input checked="" type="checkbox"/> Archaeological/Historical	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Growth Inducing
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Vegetation	<input type="checkbox"/> Other _____
<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Water Quality	

PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Land Use: Medium Density Residential (MDR); Zoning: Rural Residential (R-R)

This project proposes to construct a 27-acre park with 221 parking spaces; six driveways (two on Wildomar Trail, one on La Estrella Street, and three on Susan Drive); and amenities including bike trails and bike plaza, fitness plaza, a fire station, splash pad, playgrounds, volleyball courts, gardens, community green area, community center, amphitheater, shade structures, lookout points, trails, bridge crossings, interpretive signs, bioretention/biofiltration areas, and connection to Ronald Reagan Elementary School.

REVIEWING AGENCIES CHECKLIST

<input type="checkbox"/> Resources Agency	State & Consumer Services
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> General Services
<input type="checkbox"/> Coastal Conservancy	Environmental Protection Agency
<input type="checkbox"/> Colorado River Board	<input checked="" type="checkbox"/> Air Resources Board
<input type="checkbox"/> Conservation	

- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services _____

- California Department of Resources Recycling and Recovery (CalRecycle)

- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 8
- Regional WQCB # 9 (San Diego Region)

Youth & Adult Corrections

- Corrections


Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

PUBLIC REVIEW PERIOD

Starting Date: Thursday, August 10, 2023

Ending Date: Friday, September 8, 2023

Signature 
 Matthew C. Bassi, Community Development
 Director
 City of Wildomar Community Development
 Department

Date: Wednesday, August 9, 2023

<p>Consultant: Consulting Firm: <u>PlaceWorks</u> Address: <u>3 MacArthur Place, Suite 1100</u> City/State/Zip: <u>Santa Ana, CA 92707</u> Contact: <u>Mark Teague</u> Phone: <u>(714) 966-9220</u></p>
<p>Lead Agency: Matthew C. Bassi, Community Development Director City of Wildomar 23837 Clinton Keith Road, Suite 201 Wildomar, CA 92595 Phone: (951) 677-7751</p>

<p>For SCH Use Only:</p> <p>Date Received at SCH _____</p> <p>Date Review Starts _____</p> <p>Date to Agencies _____</p> <p>Date to SCH _____</p> <p>Clearance Date</p> <p>Notes:</p>
