



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: August 10, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2023080240
Amendment 23-0003 and Amendment 23-0004

The Lead Agency has added an additional attachments to the project. Refer to the attachment(s):

- **SCH2023080240 request to resubmit a correction**
- **INITIAL STUDY.080823.FINAL**

All other project information remains the same.