



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
E202310000216
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---|---------------------------|
| LEAD AGENCY COUNTY OF FRESNO | LEAD AGENCY EMAIL | DATE 08/08/2023 |
| COUNTY/STATE AGENCY OF FILING FRESNO COUNTY | DOCUMENT NUMBER E202310000216 | |

PROJECT TITLE
ER NO. 8436 -RAISIN CITY PARK ADA IMPROVEMENT

| | | |
|---|-------------------------|--------------------------|
| PROJECT APPLICANT NAME COUNTY OF FRESNO | PROJECT APPLICANT EMAIL | PHONE NUMBER |
| PROJECT APPLICANT ADDRESS 2220 TULARE ST, SUITE A | CITY FRESNO | STATE CA |
| | | ZIP CODE 93721 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | <u>0.00</u> |

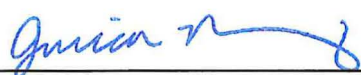
- Exempt from fee
- Notice of Exemption (attach)
- CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|--------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ | <u>50.00</u> |
| <input checked="" type="checkbox"/> Other STATUTORILY EXEMPTION | | \$ | <u>0.00</u> |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

| | |
|---|--|
| SIGNATURE X  | AGENCY OF FILING PRINTED NAME AND TITLE Jessica Munoz Deputy Clerk |
|---|--|

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2023015490
8/8/2023 01:38 PM
CCR571949 jmunoz

| Description | Fee |
|------------------------|-----|
| EIR Administrative Fee | |

| | |
|------------------|---------|
| Time Recorded: | 1:38 PM |
| Recording Fee: | \$50.00 |
| <hr/> | |
| Total Amount Due | \$50.00 |
| <hr/> | |
| Total Paid | |
| Cash Tendered | \$50.00 |
| Amount Due | \$0.00 |

THANK YOU
PLEASE KEEP FOR REFERENCE

Report ID: GLCF7501
 Program : GLCF7501



County of Fresno
 Financial Information Systems
 Journal Entry Detail Report



Page 1 of 1
 Run Date 08/02/2023
 Run Time 11:30:15 AM

Unit: COF Journal ID: 0002065534 Date: 8/2/2023 FY/Pd: 2024/ 2 Source: PW Ledger Group: ACTUALS
 Reversal: N Reversal Date: Header Status: V BCM Status: V Ledger:

Description: 24 Environmental Review No. 8436 -- Notice of Exemption with Fresno County Clerk's Office to complete the CA Environmental Quality Act review process for this project - Raisin City Park Improvements LJM

Journal Total: \$100.00

| Line # | Account | Fund | Department | Program | SubClass | Bud Yr | JRNL LN_REF | Description | Debits | Credits |
|--------|---------|------|------------|---------|----------|--------|-------------|--------------------------------|---------|---------|
| | 7295 | 0010 | 45104513 | 0 | 11000 | | M.102/4701 | Professional & Specialized Ser | \$50.00 | |
| | 0110 | 0010 | 45104513 | 0 | 11000 | | ARPA2 | Cash In Treasury | | \$50.00 |
| | 4958 | 0001 | 28500700 | 0 | 10000 | | | Clerk Special Service Fees | | \$50.00 |
| | 0110 | 0001 | 28500700 | 0 | 10000 | | | Cash In Treasury | \$50.00 | |

| Business Unit | Total Lines | Total Base Debits | Total Base Credits |
|---------------|-------------|-------------------|--------------------|
| COF | 4 | \$100.00 | \$100.00 |

Prepared by: LJM
 Approved by: LA
 Edit ch'd by: _____



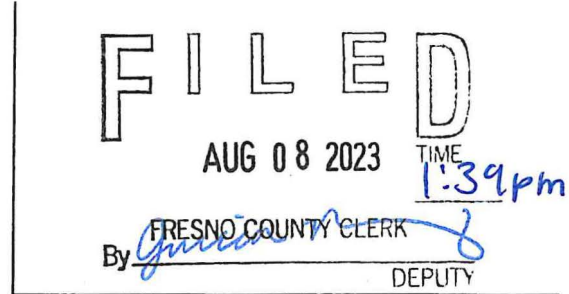
E202310000216

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

NOTICE OF EXEMPTION

- TO: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814
- County Clerk, County of Fresno
2221 Kern Street
Fresno, CA 93721



For County Clerk's Stamp

FROM: Fresno County Department of Public Works and Planning
Development Services and Capital Projects Division
2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721

PROJECT TITLE: Environmental Review No. 8436 – Raisin City Park ADA Improvement

PROJECT APPLICANT/SPONSOR: Fresno County Design Division

PROJECT LOCATION – COUNTY: The Park is located at the northwest corner of Henderson Avenue and Bowles Avenue in unincorporated Raisin City, California. The Park is open for day use with approximately one acre developed in trees and turf. (035-230-08T).

DESCRIPTION OF PROJECT: The County of Fresno's Department of Public Works and Planning (County) proposed to make park improvements to the Raisin City Park (Park).

The park is frequently used for recreation activities, to host celebrations, and for community events. The project consists of upgrading playground equipment; enhancing park lighting; and installing new tables, seating areas and fencing. The project will include as many of these improvements as the budget will allow, with the addition of Americans with Disabilities Act (ADA) parking improvements and a safe-fall surface for the new playground equipment. These improvements will encourage visitors to participate in outdoor recreational activities and promote mental and physical wellness.

The County proposes to improve the existing amenities and create new opportunities for recreation at the Park with the following scope of work:

- Install new prefabricated playground structures
- Perform necessary improvements to parking stalls and public restrooms to make them ADA compliant,
- Build new or replace existing non-ADA asphalt concrete or concrete paths leading to new park improvements where the final layout of the path will be determined based on connectivity and the existing grade,
- Replace existing and/or install new picnic tables, seating areas and fencing
- Remove and/or trim trees as necessary to install new paths, play structures, and shelters.

Improvement of the project would allow compliance with the Americans With Disabilities Act (ADA).

E 202310000216

NAME OF PUBLIC AGENCY APPROVING PROJECT: Fresno County Board of Supervisors,
Department of Public Works and Planning, Community Development Division.

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Fresno County Department of Public
Works and Planning, Design Division, Contact: Gloria Hensley (559) 600-0523.

EXEMPT STATUS: Statutory exemption: Section 15301 and 15311

REASONS WHY THE PROJECT IS EXEMPT: The projects involves minor alteration to an existing
facility, the installation of ADA compliant automatic opening doors, and the installation of a new small
paved parking lot; adjacent to the facility site. The project will not affect any historic resources, the project
site is not located in a flood hazard area, nor is the project site located on or near any known hazardous
waste sites. Approval of this project will not result in any land use changes or an increase in density.

LEAD AGENCY

CONTACT PERSON: Elliot Racusin

AREA CODE/TELEPHONE: (559) 600-4245

If filed by the applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?
 Yes No

Signature: _____

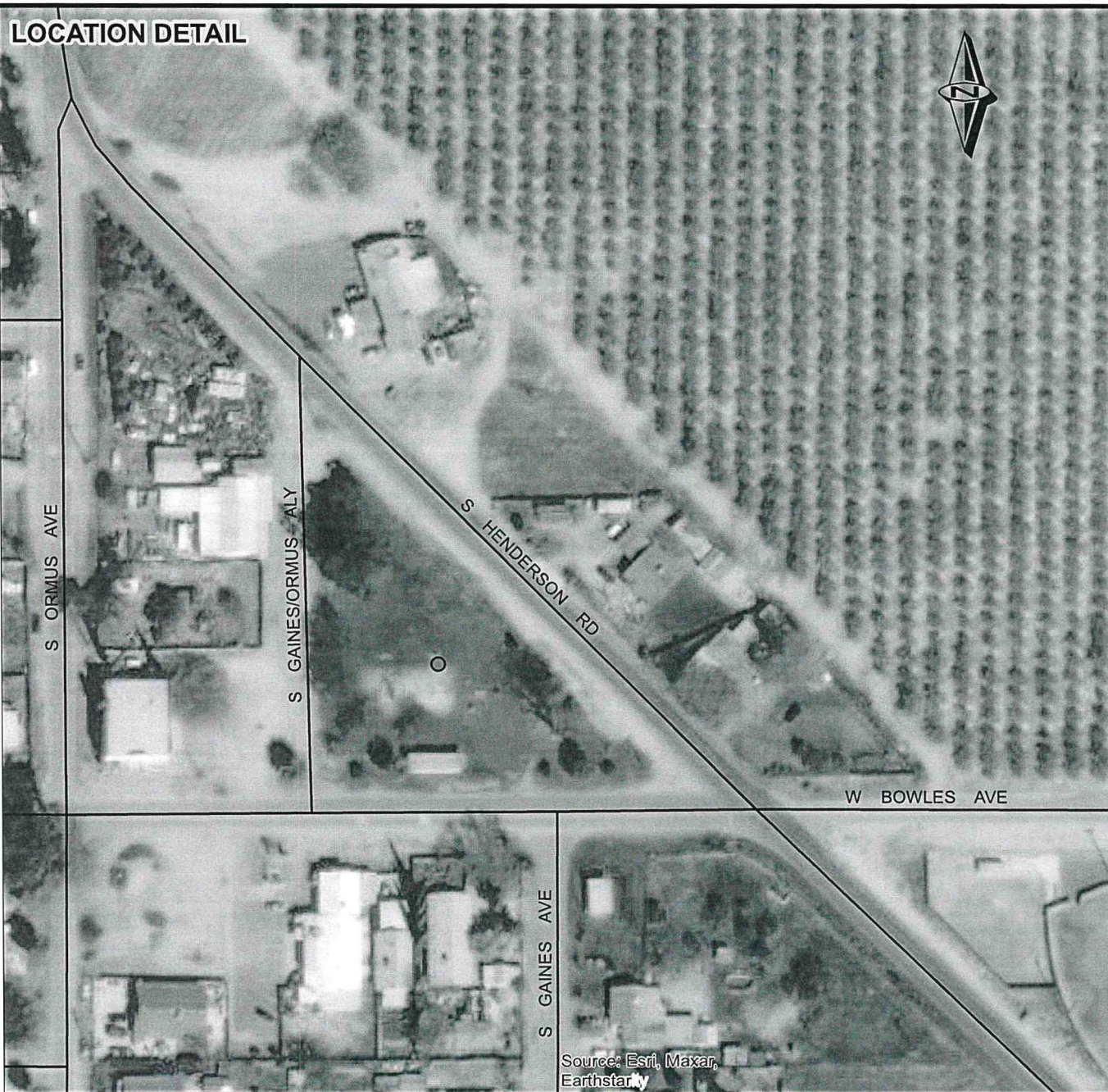
David Randall, Senior Planner

Date: _____

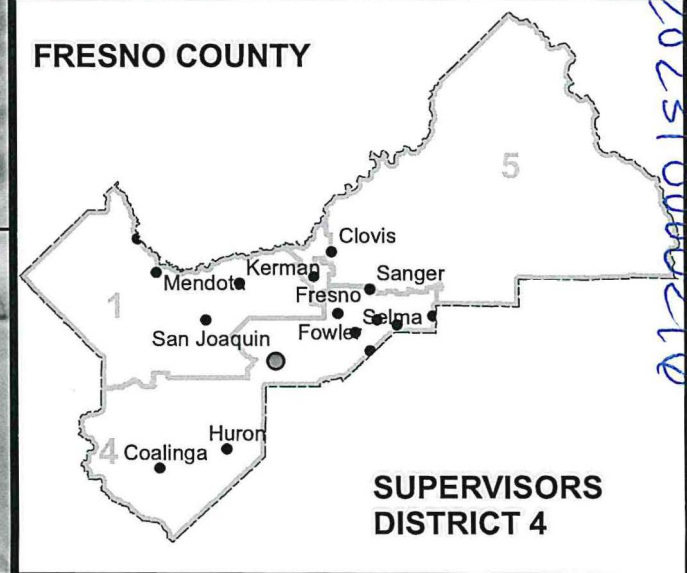
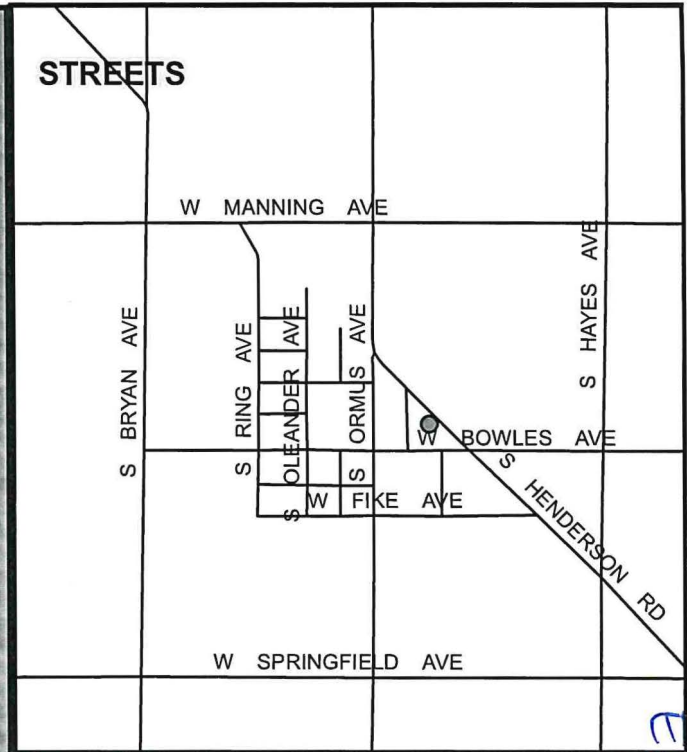
7/21/23

- Signed by Lead Agency Date received for filing at OPR: _____
 Signed by Applicant

LOCATION DETAIL



Source: Esri, Maxar, Earthstarly



| | | |
|----------------|--------------|----------------------|
| | DATE: | SCALE IN FEET |
| DESIGNED: G.H. | 04/26/23 | |
| DRAWN: G.H. | 04/26/23 | |



DEPARTMENT OF PUBLIC WORKS & PLANNING

Raisin City Park Project