

Notice of Exemption

To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:

1400 Tenth Street
Sacramento, CA 95814

From:

Department of Fish and Wildlife
1701 Nimbus Road
Rancho Cordova, CA 95670



Project Title: Richardson Pile Replacement Project (Lake Alteration Agreement EPIMS Notification No. LAK-37902-R2)

Project Location: The project is located at Clear Lake, in the County of Lake, State of California; Latitude 39.12144, Longitude -122.85448 WGS 84 datum, decimal degrees, 3035 Lakeshore Boulevard, Nice, CA, 95464; Assessor's Parcel Number 032-065-003-000.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Lake Alteration Agreement EPIMS Notification Number LAK-37902 -R2, pursuant to Section 1602 of the Fish and Game Code to the project Applicant, Lisa Richardson.

The project is limited to the removal of a deck at the end of an existing pier. From the existing pier a 3-foot-wide by 28-foot-long gangway will be constructed. Ten wooden pilings will be cut flush with the lakebed and removed. Eight metal pilings will be driven to support the existing boatlift. The boatlift will be moved approximately six feet for property line setbacks.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: Lisa Richardson

Exempt Status:

- Categorical Exemption. Type – Class 1, 2, and 4; California Code of Regulations, title 14, sections (15301, 15302 and 15304)

Reasons why project is exempt: Class 1 because the repair and maintenance involves negligible or no expansion of existing or former use. Class 2 because the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity. Class 4 because the project is a minor alteration to Clear Lake and does not involve the removal of healthy, mature, or scenic trees.

CDFW Contact Person: Ben Huffer, Environmental Scientist, (916) 216-6253

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Signature: _____
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Tanya Sheya, Environmental Program Manager

Date: 8/4/2023