

**LEGEND:**

- EXISTING CONTOUR WITH ELEVATION
- EXISTING DRAINAGE COURSE
- EXISTING EASEMENT
- EXISTING FIRE HYDRANT
- EXISTING PAVEMENT
- EXISTING WATER MAIN
- EXISTING TREE
- EXISTING UNDERGROUND ELECTRIC/POWER
- PROPERTY LINE / RIGHT OF WAY LINE
- PROPOSED APPROXIMATE ELEVATION
- PROPOSED BUILDING
- EASEMENT
- PROPOSED PAVEMENT
- PROPOSED GRAVEL ACCESS ROAD
- PROPOSED CAL-FIRE TURNOUT
- FIRE ACCESS PATH OF TRAVEL
- PROPOSED WATER WELL SETBACK
- PROPOSED SEPTIC AREA
- PROPOSED SEWER LINE
- PROPOSED STORM DRAIN PIPE/CULVERT
- PROPOSED ELECTRICAL LINE
- PROPOSED WATER MAIN
- PROPOSED PARKING STALL
- WELL
- TRAFFIC DIRECTION
- PROPOSED FIRE HYDRANT

**NOTES:**

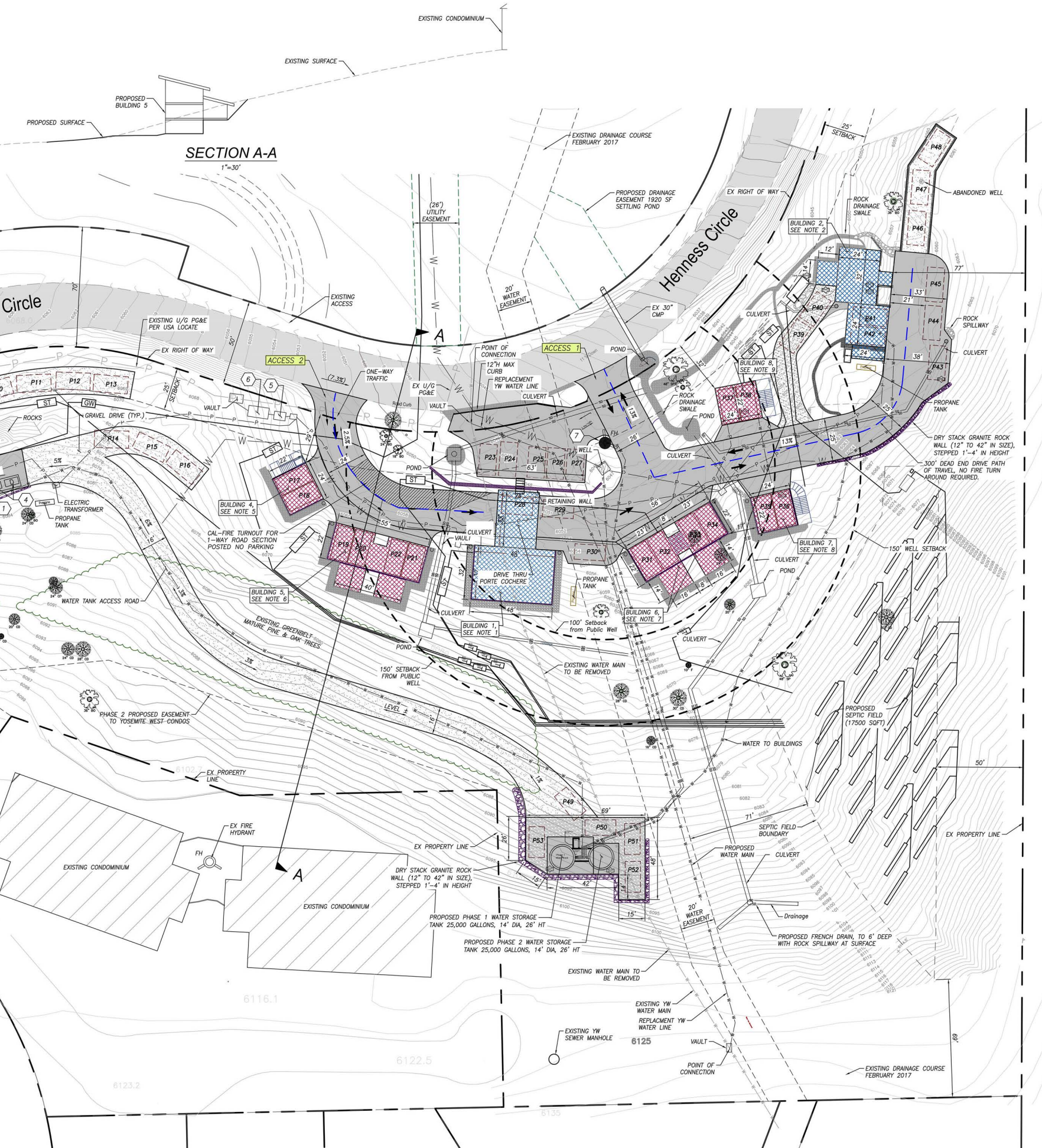
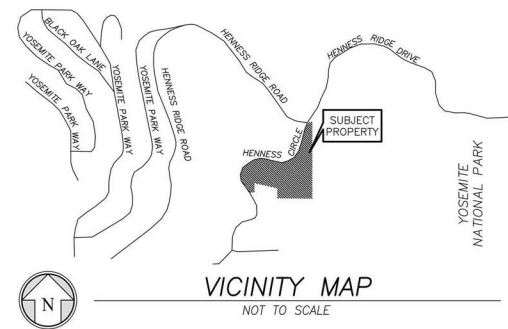
- 1. BUILDING 1: MAIN RESIDENCE  
5,550 SF, 3 STORIES  
6 BED, 7 BATH  
PHASE 1
- 2. BUILDING 2: ALX RESIDENCE  
3,800 SF, 3 STORIES WITH GARAGE  
4 BED, 5 BATH  
PHASE 1
- 3. BUILDING 3: GARAGE  
2,400 SF, 2 STORIES  
3 VEHICLE BAYS @ 13'x30'  
PHASE 1
- 4. CONVERSION  
ADD 1 - 1 BED, 1 BATH STAFF  
UNIT IN GARAGE BUILDING  
718 SF/EA  
ADD 1 - LAUNDRY FACILITY  
600 SF/EA  
PHASE 2
- 5. BUILDING 4: STAFF UNITS  
528 SF/EA  
2 - 1 BED, 1 BATH  
PHASE 2
- 6. BUILDING 5: STAFF UNITS  
528 SF/EA  
2 - 2 BED, 2 BATH  
845 SF/EA  
PHASE 2
- 7. BUILDING 6: STAFF UNITS  
528 SF/EA  
2 - 2 BED, 1 BATH  
784 SF/EA  
PHASE 2
- 8. BUILDING 7: STAFF UNITS  
528 SF/EA  
2 - 1 BED, 1 BATH  
PHASE 2
- 9. BUILDING 8: STAFF UNITS  
528 SF/EA  
2 - 1 BED, 1 BATH  
PHASE 2

**KEYNOTES:**

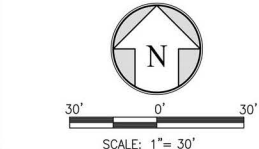
- 1. ELECTRIC TRANSFORMER  
3'x3'x3'
- 2. 1,500 GALLON GRAY  
WATER RECYCLE TANK
- 3. PROPANE TANK
- 4. 1000 GALLON DIESEL TANK  
1000 GALLON GASOLINE TANK
- 5. ELECTRIC METER SWITCH GEAR  
10'x4'0"
- 6. ELECTRIC TRANSFORMER  
PAD: 106' X 90'
- 7. PROPOSED FIRE HYDRANT  
REQUIRED WATER STORAGE  
MIN 15,000 GALLON  
UP TO 50,000 GALLON

**SITE NOTES:**

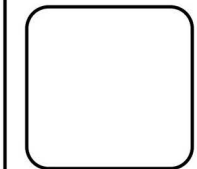
- 1. APPROXIMATE AREA = 6.219 ACRES
- 2. PARKING SPACE DIMENSIONS: 20'x10'  
33 PUBLIC PARKING SPACES  
20 RESIDENTIAL PARKING SPACES  
53 TOTAL PARKING SPACES
- 3. ON-SITE SEPTIC PROPOSED
- 4. SECURITY LIGHTING WILL BE PROVIDED AT EACH  
STRUCTURE WITH DARK SKY FRIENDLY FIXTURES



**SECTION A-A**  
1"=30'



NO.	DATE	DESCRIPTION



APPROVED BY:  
DATE: \_\_\_\_\_  
SCOTT ZAVER  
CIVIL ENGINEER  
R.C.E. 61276

PROGRESS SET - NOT FOR CONSTRUCTION

**SCENIC WONDERS, INC.**  
APR 008-150-003  
NO SITUS ADDRESS  
**YOSEMITE WEST PROJECT**  
**SITE PLAN**

PROJECT NO.:	180468
DRAWN BY:	RM, JUT
QA/QC BY:	SZ, SB
SCALE:	AS SHOWN
SHEET NO.:	1 OF 1