DEPARTMENT OF TRANSPORTATION

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March 6, 2024

Jui Ing Chen, Park Planner County of Los Angeles Department of Parks and Recreation 1000 S. Fremont Ave. Unit #40 A-9 West, 3rd Floor Alhambra, CA 91083 Governor's Office of Planning & Research

Mar 11 2024

STATE CLEARING HOUSE

RE: Devil's Punchbowl Nature Center Replacement Planning Project— Draft EIR (DEIR) SCH #2023080345 GTS #07-LA-2023-04431 LA-2/PM 62.79

Dear Jui Ing Chen,

Thank you for including the California Department of Transportation (Caltrans) in the environmental review process for the above referenced project. The County of Los Angeles proposes the replacement of the Nature Center at the Devil's Punchbowl Natural Area. The center was destroyed by the Bobcat Fire in 2020 and will be replaced with a new building while also making improvements to the surrounding support site elements including trailheads, Americans with Disabilities Act (ADA) access to buildings and trails, picnic areas, and shade structures.

After reviewing the DEIR, Caltrans has the following comments:

Caltrans acknowledges that the Initial Study determined that the project would have less than significant impacts on an applicable program, plan ordinance, or policy addressing bicycle and pedestrian facilities and therefore did not warrant a further review in the DEIR. Due to the project location and context, it is understandable that active transportation recommendations are limited. Caltrans concurs with the need for ADA improvements within the project scope and continues to encourage additional pedestrian safety improvements such as high visibility continental crosswalks, signage, and lighting along all streets and roads in the vicinity.

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As a reminder, construction vehicles should transport equipment to and from construction sites during non-peak hours and avoid congested freeway/s. Hauling trucks should be covered with a tarpaulin to avoid debris spillage onto the roadways.

If you have any questions, please contact project coordinator Frances Duong, at frances.duong@dot.ca.gov and refer to GTS #07-LA-2023-04431.

Sincerely,

Miya Edmonson

LDR/CEQA Branch Chief

Miya Edmonson

Cc: State Clearinghouse