

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Well 46 (Palm Oasis)

Lead Agency: Desert Water Agency Contact Person: Ryan Molhoek
 Mailing Address: P.O. Box 1710 Phone: (760) 323-4971
 City: Palm Springs Zip: 92263 County: Riverside

Project Location: County: Riverside City/Nearest Community: Palm Springs
 Cross Streets: State Route 111 + Range View Drive Zip Code: 92262

Longitude/Latitude (degrees, minutes and seconds): 33 ° 53 ' 24.27 " N / 116 ° 36 ' 36.74 " W Total Acres: 0.5 acres up to 4 acres

Assessor's Parcel No.: 669-680-024, 669-191-005, 669-191-006, 669-191-009 Section: 19 and 30 Twp.: 3S Range: 4E Base: SBM

Within 2 Miles: State Hwy #: 111 Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: NOI to Adopt MND FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Groundwater production well MGD 2.16 to 5.76
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

The northern area of the Project Site is currently undeveloped, and the southern area of the Project Site contains existing water system facilities that are owned and operated by DWA.

Project Description: (please use a separate page if necessary)

Desert Water Agency's (DWA's) Well 46 (Project) generally consists of construction of one domestic groundwater production well on DWA's existing property (Project Site) and connection of said well to the Well 17 forebay via a proposed pipeline for subsequent use in the distribution system. The well is expected to be approximately 14 to 20 inches in diameter and to extend to a depth of up to 1,500 feet below ground surface. The well is anticipated to have an approximate capacity between 1,500 gallons per minute (gpm) and 4,000 gpm and to operate up to 365 days per year.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>SWRCB, Division of Drinking Water, District 20</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 15, 2023 Ending Date September 14, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Krieger & Stewart</u>	Applicant: <u>Desert Water Agency</u>
Address: <u>3602 University Avenue</u>	Address: <u>1200 S. Gene Autry Trail</u>
City/State/Zip: <u>Riverside, CA 92501</u>	City/State/Zip: <u>Palm Springs, CA 92264</u>
Contact: <u>Jaclyn Makarzec</u>	Phone: <u>(760) 323-4971</u>
Phone: <u>(951) 684-6900 x2430</u>	

Signature of Lead Agency Representative:  Date: 8/15/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.